

FORUM POSTS FOR SEPTEMBER 2024

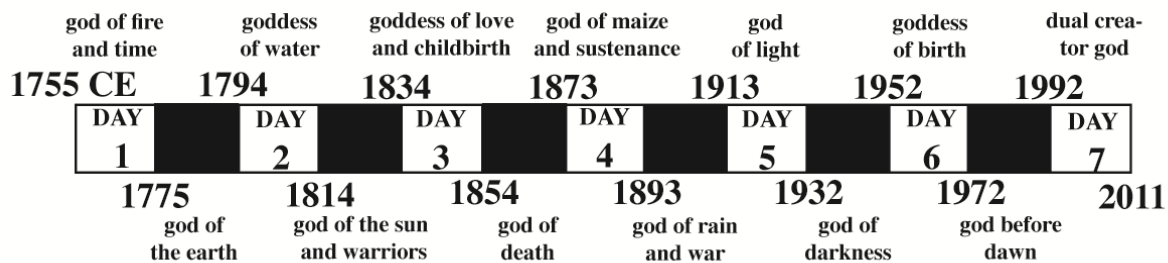
Post September 2nd

Dear friends, I titled this subsection *THE "LIGHT'S" PLAN "B" FOR AMERICA*, because I was shown that as America was the New Jerusalem, the "Light" had several contingency plans to adjust for freewill actions. One of them involved connecting the Northwest to the Capital. Previously, I said that before I came to the US I was often confused by the two Washingtons in America, as at the time I did not know one Washington was a state. I also mentioned earlier that the sigil for the sun-sign Cancer- ☿ reveals how the consciousness of Washington DC was connected to Washington State, because it depicts the idea of the Macrocosm mirroring the Microcosm.



Initially learning of the conscious and energetic connection between Washington DC and Washington State, I was a little skeptical of being able to confirm it, specifically any historical or physical evidence. I was pleasantly surprised that there are several ways the two sites are connected, starting with the most obvious connection, the state being named after George Washington. Before the area became a state, it was known as the Territory of Washington, which Great Britain had ceded in 1846 to settle the Oregon Boundary Dispute. The name Washington was not the first choice, it was the "Columbia Territory." A Kentucky Congressman named Richard H. Stanton who was also a lawyer, editor, and judge, proposed the name change to honor George Washington, when it became the 42nd State in America in 1889.

Having learned that Britain “ceded” the Washington Territory in 1846, not to mention it becoming the 42nd State in 1889, I wondered what Mayan energy was ruling at these times. Checking Carl’s 7th Wave chart again, I observed 1846 fell under Day 3 and the “goddess of love and childbirth” and 1889 under Day 4 and the “god of maize and sustenance.” The first thing that struck me, was that not only did both dates fall in the active part of the Wave of equality, but that 1846 was under a feminine deity; whereas 1889 was under a masculine deity. Overall, it seemed to imply balance and equality.



I was also curious as to what part a congressman from Kentucky played in *Great Spirit-Mind’s* plan for America, but then I read that Richard H. Stanton was born in Alexandria, Virginia. Remembering that George Washington was the Master of the 22nd Masonic lodge there, not to mention the lodge’s involvement in marking the boundary for the Federal City, I suspect that Congressman Stanton was influenced by the “*Light*” in his proposal of naming the state after George Washington. Returning to Washington State’s connection to Washington DC, I felt that the correlation went deeper than merely the same name. In contemplating this, I was led to understand the connection was through Mount Rainier, the highest mountain in Washington, but how? Guided to look at Washington DC in our World Atlas, to my surprise I found the name Mount Rainier listed as a city north of DC, in the Prince George County of Maryland. This county was named for Prince George of Denmark and Queen Anne of England.

Queen Anne was the last ruler of the House of Stewart, which directly links her to Queen Elizabeth and her husband Frederick Elector Palatinate of Bohemia, because Anne’s father James (II) was Elizabeth’s nephew. In an earlier section, I discussed how for a brief decade, the “*Light*” pinned its hope on the small kingdom of Heidelberg, because of its connection to *The Mysteries* through its gardens. Anyway, although this was an indirect connection to the “*Orders of the Quest*” and the “*Light’s*” objective for America, it was not the most important. Mount Rainier had a much clearer connection than merely a city near Washington DC I discovered the

connection through *the Mystery* of Washington DC, recorded in David Ovason's book.

Upon first learning the "*Light*" shifted the energy and consciousness of its plan for America to Washington State, I wondered why. To me the logical move would have been to move north to the original landing site of the Puritans, but the simple answer is that the northeast of the US did not contain a way to reflect *the Mystery* of Washington DC. While talking about my dilemma as to the connection between Washington DC, and Mount Rainier to our dear friend and one of the I.D.E.A. Foundation's director Guy, he mentioned the popular legend concerning three mountains in the area. Seemingly, the legend purported that Mount Rainier, Mount Saint Helens, and Mount Hood form an important triangle, making me think of the importance of the triangle formed by the Capitol Building, the White House, and the Washington Monument. However, when I looked at a map, the triangle formed by the three mountains did not match the triangle formed in DC, furthermore, Mount Hood is not in the State of Washington, it is in Oregon.

Visualizing the DC triangle, I knew that one of the points of the right-triangle needed to be at least twice the distance from the other two points. I suspected that Mount Rainier and Mount Saint Helens were two points of the triangle, but I could not find the third. That is until I remembered the Cascades are not the only Mountain Range in Washington, there is also the Olympic Range of Mountains. Moving my search to the Olympic Mountains, I almost fell off my chair. There in the range was Mount Olympus, named after its Greek counterpart, which as we know in Greek Mythology is the "Home of the gods." Drawing a line between all three mountains, I saw what looked like an identical right-triangle to the one in DC.

With further investigation I found another "coincidence", in that the three mountains in Washington State matched up to the three buildings in Washington DC. In aligning both triangles with one another, the tallest mountain Mount Rainier, aligned with the tallest building, the Washington Monument. The next highest mountain Mount Olympus, aligned with the Capitol Building, and the lowest mountain, Mount Saint Helens, aligned with the White House. If this was not enough, the line connecting Mount Rainier (representing the star Spica in Virgo) with Mount Olympus, passes directly through the site for the *Know Thyself Initiative*.

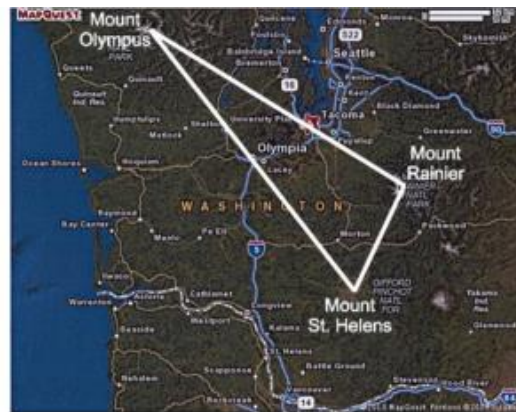
Feeling that it would be important to show what I discovered, I asked Craig to overlay two triangles for the maps I found from *MapQuest* side-by-side. During the process, we were given an amazing gift, but first let me share with you the process used. Having seen the possible connection in my atlas, on the *MapQuest* website, I

typed in 1600 Pennsylvania Avenue to get a map of the Federal Triangle. Zooming out to the scale of 1200 feet per inch I printed out the map. Then I typed in the location for the *Know Thyself Initiative* in Washington State and again zoomed out until I could see all three mountains. Obviously, the scale had to be a great deal smaller as it covered a far greater area. The scale was 18 miles per inch, which was 79.20 times the scale of the Federal Triangle. Giving Craig the maps, he reprinted them and then scanned them. I will let Craig explain what happened next: “Both maps were then imported into my graphics program. Over the Washington D. C. map, I drew a triangle connecting the 3 points of interest. I cloned (copied) that triangle and placed it on the Washington State map and repositioned that exact triangle to cover the 4 points of interest. To my amazement that exact triangle, after moving and rotating on the map, covered the 4 points without any changes to the triangle other than the position.” We both wonder about the odds of the exact same shape for the Federal Triangle in Washington DC fitting a different scale map of three mountains in the state named for the former.

The title for this sub-section is, The “*Light’s*” Plan “B” for America, in response to the corruption of the Federal Triangle with the Treasury Building. However, discovering that three mountains in Washington State almost exactly match that same triangle was thought-provoking, as it is natural and not manmade. What if the relocation of the consciousness and energy was not always planned to be centered on the Tacoma area? For me to validate or refute this supposition/question, I needed to dig a little further. Have a great night, love always, Suzzan



Federal Triangle connecting 3 buildings
in Washington DC



Triangle connecting 3 mountains
in Washington State

Post September 3rd

Dear friends, after determining the energetic connection of Washington State to Washington DC through the three mountains, I set out to uncover the consciousness connection through the people. I was not concerned with the European settlers in the area because they had not been residents long enough. I felt the relevant consciousness would be connected to the indigenous people of the region. I needed to find out if Native American tribes occupied the areas involved, and if so for how long? It took some investigation, but I discovered that Tacoma as well as all three mountain regions were occupied by indigenous tribes for thousands of years. The mountains and Tacoma's entry on Wikipedia was extremely informative. I will begin with Tacoma, which is interestingly nicknamed the City of Destiny. According to its entry Native Americans have lived in Tacoma for millennia, the tribe most associated with the area is the Puyallup people, who apparently, "lived in settlements on the delta of the Puyallup River and called the area Squa-szucks." Caucasian Americans did not arrive in the region until 1864, when the "pioneer and postmaster Job Carr", who fought in the Civil War, "built a cabin" and laid claim to the area. Later, Carr "sold" the majority of "his claim to developer Morton McCarver (1807-1875), who named his project Tacoma City." McCarver evidently got his title from the "indigenous name" the Puyallup people used for Mount Rainier, namely, "tacobet" meaning "mother of waters."

I had no idea that Tacoma got its name from the indigenous name for Mount Rainier. The entry for Mount Rainier covers the physical aspects but does not discuss its connection to the native tribes of Washington State. Fortunately, the entry for Mount Rainer National Park does address the mountain's human history, explaining that traditionally, Mount Rainier was known as Mount Tahoma. It is registered as "an active large stratovolcano (also known as a composite volcano)" situated in Pierce County, Washington, and 54 miles "southeast of Seattle." As the highest peak in the Cascade Mountain Range, it is "the most prominent mountain in the contiguous United States", soaring to 14,411 feet. According to its entry, it "has a topographic prominence of 13,211 feet", which apparently is more than K2, which as its name implies, is the second highest mountain after Mount Everest in the world. K2's prominence is only 13,189 feet. Experts date the "earliest evidence of human activity" in the region designated today as Mount Rainier National Park, to "a projectile point", believed to be at least 6,000 years old. However, Richard D. Daugherty commissioned in 1963 to lead an archeological study into Native America occupancy of the Mount Rainier area, determined that the area was most extensively "used" by people "between" 6,500 and 10,000 years ago. Another investigator, Allan H. Smith apparently after interviewing "elderly Native

Americans”, together with studying “ethnographic literature”, reported that he “found no evidence of permanent habitation in the park area.” Rather he felt that the Rainier area was most likely “used for hunting and gathering and for occasional spirit quests”

Mount Saint Helen’s entry was even more forthcoming about its connection to native tribes, because it related that archeologists have found “traces of ancient campsites” in the surrounding area of Mount Saint Helens, known as Gifford Pinchot National Forest. The official “dating of these sites reveals that people have lived in this area for at least 6,500 years.”

The third mountain, Mount Olympus’ entry, like Mount Rainier only dealt with its physical attributes, but luckily, I found additional information on a government web site. That web site was the US National Park Service, and under its entry for the Olympic National Park, sub-heading Ancient Peoples and Area Tribes – The Earliest Residents, I found the excerpts below:

In 1977 a farmer digging a pond just outside Olympic National Park unearthed remains of a mastodon, a huge elephant-like mammal that grazed Ice Age grasslands. Embedded in one of the mastodon's ribs was a broken piece of antler or bone resembling a spear point. The spear point, and other signs of human occupation, are the earliest evidence of human presence in this region, and proof that residents 12,000 years ago were hunters...

From 3,000 to 10,000 years ago, they hunted deer and elk and gathered plants to survive. Their stone tools, left across the peninsula, show that the rugged terrain did not deter them from exploring the entire Olympic ecosystem... Fishing, hunting sea mammals and gathering shellfish formed the foundation of rich and complex maritime cultures for which the Pacific Northwest is known. The forests also provided essentials like food, fibers, medicine and shelter. Crafted from graceful western red cedar trunks were longhouses to protect families from the relentless rain, canoes to hunt seals and whales, baskets, clothing, tools, and bentwood boxes for cooking and storage. Archaeological sites... contained thousands of wood, shell and bone artifacts... The skilled workmanship of the artifacts reveals the intimate connection between the artisans, the land and the sea.

Above I mentioned Washington’s Mount Olympus’ obvious connection to its Greek counterpart of the same name. Mount Olympus, with its Mýtikas peak rising to 9,577 feet is one of the highest peaks in Europe in “terms of topographic prominence.” As a part of the Olympus Range of mountains, the highest mountain range in Greece, its highest peak sits on the border between Thessaly and Macedonia, roughly “100 kilometers “from Thessaloniki, Greece’s second largest city. Since Mount Olympus is the most powerful place in Greek Mythology, because of it being the “home of the gods”, I will take a moment to address the mountain’s spiritual connection to Ancient

Greece. Most obvious is it was the home of the Greek Pantheon of gods, also known as the Twelve Olympians: Zeus, Hera, Poseidon, Demeter, Ares, Athena, Apollo, Artemis, Hephaestus, Aphrodite, Hermes, and Dionysus.

As we know, the Roman adopted the Pantheon altering the names to: Jupiter, Juno, Neptune, Ceres, Mars, Minerva, Apollo, Diana, Vulcan, Venus, Mercury, and Bacchus. Interestingly, the Romans did not include Hades, which they renamed Pluto as one of the twelve gods. Their reason for excluding him was because “he spent almost all his time in the underworld.” Another deity “commonly seen” in the Roman pantheon was the Greek goddess Hestia, or Vesta as the Romans knew her. Legend has it that after Dionysus (Bacchus) was offered a position in the Roman pantheon, Vesta gave up her seat, because it made the total number of gods, thirteen and it was considered “an unlucky number.”

According to the entry, “Plato connected the Twelve Olympians with the twelve months”, suggesting that the twelfth month “be devoted to rites in honor of Pluto and the spirits of the dead,” which the author thinks implies Plato included Hades in the Greek pantheon. The origin of the “Twelve Olympians” is from the belief that “Zeus led his siblings”, Hera, Poseidon, Demeter, Hestia, and Hades in a victorious war to overcome their parents, the Titans. The remaining twelve gods are all Zeus’s children, who along with these gods and goddesses, also fathered among many, the Charities or Graces, and Heracles (Hercules). However, the author points out that “some versions of the myths state that Hephaestus was born of Hera alone, and that Aphrodite was born of Ouranos.”

Having determined that Native Americans were present for at least 6,000 years in all three mountain areas of Washington State, I began to wonder what their connection to Washington DC was. Then I remembered how David Ovason reported the hill that the Capitol was built on was used by the Algonquin to hold “Grand Councils.”¹⁵ This was important because the Native Americans all recognized the same deity, Great Spirit as the Creator and were closely connected to the Earth.

Due to the reference to Capitol hill later being named “Rome”, I had forgotten the Native American connection. Yet, in considering the tribes link to *Great Spirit-Mind’s* plan for America, I realized that their role was even more important spiritually than the “*Orders of the Quest*”, because they had been in the country for thousands of years. As I wrote this, I was struck by the tragedy that such a spiritual civilization was eradicated in less than a century. I can remember as a child seeing the battle between “cowboys and Indians”, which my brothers played as a battle between “good” (cowboys) and “evil” (Indians). This concept was perpetuated through the multiple westerns that portrayed the Native American population as

savages. It was not until the 1970s that Hollywood began producing movies showing the situation from the indigenous tribe's perspective and until then, no one in the western world had a clue that the historical portrayal of the Native Americans may have been biased. Much later after learning that there are no words for "me" and "I", only "us" and "we" in Native American language, I was convinced that they were not all savages. In fact, I realized that they were more evolved from a spiritual perspective, since they were concerned for the good of everyone in the tribe. In discovering the truth about the veritable annihilation of the indigenous culture, I wanted to know how such a travesty came about. Working on this treatise, I discovered the answer was complicated and involved several events, consequently, I think it will help if I share the process I followed, which began with my investigation of the original occupants of America, but first I need to address why the Founding Fathers seemed to favor Roman rather than Greek references.

Once I accepted the proposed dates for the indigenous occupancy of America, I realized that the Native American's ancestors were in the world during the emergence of *Root-race 5*. This meant that these human beings were exposed to the consciousness of The Universal Christ several times, including His first incarnation as Osiris, and Sophia's as Isis. Following this line of thought, I began to think about the Greek and Roman connection. According to Mr. Ovason's book, the Founding Fathers appeared to replicate Rome in several ways, whereas Washington State seemed to be connected to the Greek rather than the Roman energies. Have a great night, love always, Suzzan

FEDERAL TRIANGLE TWIN POINTS IN WASHINGTON STATE



Mount Olympus = US Capitol

FEDERAL TRIANGLE TWIN POINTS IN WASHINGTON STATE



Mount Rainier = Washington Monument

FEDERAL TRIANGLE TWIN POINTS IN WASHINGTON STATE



Mount St. Helens = Whitehouse

Post September 4th

Dear friends, logically it made sense that the Founding Fathers would model the New World on the strongest Empire. After all, the Romans did conquer Greece, replacing the Hellenistic Era with the Roman Era. Still, the Romans were nowhere near the strongest spiritually, as *The Mysteries* originated from Greece. So, why would the members of the “*Orders of the Quest*” infuse the country with a less spiritual connection? The answer is that the Founding Fathers did not, they needed to include the Roman influence because of the sacred Greek relic that was passed to

them. As stated in *Part Two of Volume I* this sacred relic, known as the Palladium, was considered the supreme treasure of the ancient world. According to Mr. Ovason, the relic was believed to be connected to “one of the greatest esoteric Mysteries of the ancient world.” Such a powerful proclamation indicated to me that the “Palladium” warranted further investigation. Previously in *Volume I*, I mentioned the Palladium in respect to its possible connection to England, but at this point I want to focus on its connection to America, therefore, I will share my process of ascertaining the value of this sacred relic. My enlightenment began when I was moved to type the word Palladium into the Wikipedia search and learned that it is described as “an image of great antiquity on which the safety of a city was said to depend.” A palladium is most often a statue made from wood, which the author of the entry relates “especially signified the wooden statue (xoanon) of Pallas Athena that Odysseus and Diomedes stole from the citadel of Troy, and which was later taken to the future site of Rome by Aeneas.”

Understanding the Palladium was of Greek origin made me wonder why the Founding Fathers did not use Athena instead of Minerva in their imagery. Discovering the answer lay in the history of this sacred relic, which I discovered when *Great Spirit-Mind* alerted me to the Greek word *xoanon* in the entry. As I had no idea what xoanon meant and was clueless to its connection to the Palladium, I looked up its entry on Wikipedia and I found that the term comes from the “verb to carve or scrape wood.” It seems to have been “an Archaic wooden cult image of Ancient Greece.” Although quite a few “such cult images were preserved into historical times,” unfortunately, not one is “known to have survived to the modern day, except where their image was copied in stone or marble.” Another source for the term xoana, derives from the 2nd century geographer Pausanias (110-180 C.E.), who apparently “described numerous xoana in his *Description of Greece*, notably the image of Hera in her temple at Samos.”

The entry for Palladium relates that it “was said to be a wooden image of Pallas (whom the Greeks identified with Athena and the Romans with Minerva) and to have fallen from heaven in answer to the prayer of Ilus, the founder of Troy.” This legend evidently was widely believed throughout the Hellenistic Age, as the entry explains that the goddess Athena “fashioned” the Palladium “in remorse for the death of Pallas.” Its arrival in Troy is evidently “part of the city’s founding myth”, which had been known by the Greeks since the 7th (600s) century B.C.E. As well as Troy, the Palladium was also connected with the “Samothean mysteries”, by way of the “pre-Olympian, Elektra, who was the mother of Dardanus.” It seems that she was the “progenitor of the Trojan royal line,” which is surprising because Zeus apparently seduced her, fathering her son Dardanus. Along with Elektra associated

to the Palladium, there is also Dardanus' step-brother Iasion, the official "founder of the Samothrace mysteries." I did not see Elektra's importance until I learned that she was also referred to as a Pleiad, meaning she was from the constellation of the Pleiades.

When the Greeks discovered the Palladium was protecting the city of Troy, Odysseus Diomedes stole it before using the famous "Trojan Horse" ploy to enter Troy. Afterwards the exact whereabouts of the Palladium is unknown, because there are two possible destinations. The most logical is that the victorious Greeks took their prize back to Athens, the city of Athena. Regardless, there are several legends that say the Palladium was taken to Italy and "kept there in the temple of Vesta in the Roman Forum." As the Romans conquered the entire region and took over from the Greeks, I think this question is moot. Nonetheless, it makes sense that the Romans, having inherited (stolen) the Palladium from the Greeks, would take the priceless relic of one of their prime goddesses back to Rome with them, especially since it was said to protect the city that it was kept in. With the fall of Rome, either the efficacy of the Palladium would be in doubt, or it was no longer there. This brings me to another legend that suggested Constantine took the relic to Constantinople. David Ovason thinks that "Such a move would have undermined the primacy of Rome and was naturally seen as a move by Constantine to legitimize his reign."

After the Ottomans occupied Constantinople, the Palladium vanished from history. Considering that it was "wooden", I am not surprised that the Palladium disappeared, because wood is organic and eventually rots. However, as the entry for xoanon implies, the ancients often copied a wooden image in stone or marble, meaning they believed the efficacy was in the image or archetype rather than the actual figure or statue. Even so, Mr. Ovason relates that "some esoteric scholars" assert that it was "not lost, but hidden away in another country." This country would be "where the civilization of the future was to develop." Seemingly, the Palladium would be needed there for its second and primary function, namely to "act as a spiritual center for the dissemination of that esoteric lore", in other words *The Mysteries*. It is important to keep in mind that both Minerva and Athena were goddesses of wisdom and associated to the Egyptian goddess Isis. Regarding this, the most important information Mr. Ovason imbued about the Palladium's purpose for me, was his association with it as a "torch" that was "passed on" by a "dying civilization" to a new "embryonic civilization."

Notwithstanding my discovery of the Palladium's possible connection to England, the "New Troy", considering the reflection of the Federal Triangle in the three mountains of Washington State, shown in the maps above, there is a strong

possibility that the relic's influence is present in America. In other words, the Mystery of DC was transferred to the City of Destiny, Tacoma. Moreover, the sacred relic of the Palladium has become the energetic and consciousness of Wisdom or Sophia, The Divine Feminine (Minerva, Athena, and Isis) to be shared with the world and activated by the 777,000. This information turned out to hold the key to how the "Light" succeeded in their plan for America.

As the Palladium was last officially associated with the Romans or rather the Byzantines, the Founding Fathers would have wanted to maintain the continuity. Nonetheless, I am sure that as members of the "Orders of the Quest", they understood every goddess, be they Greek, Roman, Egyptian, or any other civilization were all archetypes for the Divine Feminine, Sophia or Wisdom. Consequently, the "members" could use the true wisdom and knowledge to mitigate some of the damage done by President Jackson's unconscious decision, which interfered with the astrological connection to Sophia. Regrettably, they were unable to reverse the worst effect, which was to release the ultimate dualistic energy that still plagues America today. Have a great night, love always, Suzzan.



Greek/Roman examples of the Palladium protecting Troy

(left as we look at the picture) Nike (Victory) offers an egg to a snake entwined around a column surmounted by the Trojan Palladium. (Marble bas relief, Roman copy of the late 1st century AD. After a neo-Attic original of the Hellenistic era.) (Right) Menelaus captures Helen in Troy, Ajax the Lesser drags Cassandra from Palladium before eyes of Priam, Roman mural from the Casa del Menandro, Pompeii

As we can see from the two examples above, there is great speculation as to what the Palladium looked like, with the bas relief depicting it as relatively small statue, perhaps twelve inches tall, whereas the painting on the right portrays it as at least four feet tall.

Post September 5th

To understand how America became dualistic, I need to return to my earlier statement, “America was originally under the astrological influence of Gemini.” Although Gemini represents the twins, because it was ruled by Mercury, it is not necessarily dualistic. The key to unlocking the answer lies in remembering that in the Tarot, Gemini is represented by card 6 – The Lovers, which is also the card that rules *Globe D*. Card 9 - The Hermit, as I have already said, shows that the true ruler of Virgo is Chiron, which represents The Universal Christ. However, because The Holy Spirit united with Him in Jesus at the Baptism, She is also associated with Chiron; meaning that Chiron represents the balance between the masculine and feminine energies.

In the card The Lovers, you will see that the man and the woman are watched over by the Archangel Raphael, or the Angel of the Sun who took over from the Angel of the Moon in 1881. If the Federal Triangle remained intact, the nation would have been governed by this angel, preparing America for The Universal Christ’s and Holy Spirit’s return, first astrologically as Chiron and then energetically in Jerusalem in 1994.

Unfortunately, because of the “*Shadow’s*” interference, the third balancing force between the masculine or active, and feminine or passive elements was not established and so the country became infused with abject dualism. We first see this dualism manifested in the most devastating war in America’s history, the American Civil War between the North and South, or the Confederacy and Union. Regrettably, the energy generated by the hatred and rage between the two sides empowered the “*Shadow*”, to mount “his” attack on the holders of the spiritual consciousness in America, the original landlords, the Native Americans.

In researching the demise of the Native American culture, I was struck by the hypocrisy of history’s assessment. I was surprised to learn from the entry for the Cultural Assimilation of Native Americans, George Washington was in favor of assimilation with the indigenous tribes. However, the entry related that the main proponent of living peaceably with the tribes was his Secretary of War, Henry Knox. Knox, who was born in 1750, impressed George Washington in the War of Independence. Consequently, as president, Washington appointed Knox as his Secretary of War. According to the entry, “Following a 1789 act of United States Congress”, as a member of Washington’s cabinet, Knox used his influence with the president, suggesting that the United States “honor the Native Americans’ rights”,

rather than the usual practice, of “signing treaties”, merely to facilitate the later “seizing” of their land.

Risking his political future, Knox was outspoken on the “policy” of arbitrarily seizing Native America land, as it “violated the republican principles embodied in the American Revolution.” However, his motives were not all altruistic because one of the reasons was his fear, “that constant provocation would lead to costly frontier wars that would hurt the nation.” Using this argument, Knox proposed the US “treat Native American tribes as sovereign, foreign nations.” The author of the entry relates that Knox “envisioned a humane policy of treaties.” Unlike previous agreements, these treaties would not be broken, as “Indian enclaves” would be established in the West, “where the United States would forbid its citizens to settle.”

An example of Knox’s policy was his overseeing “negotiations” between the Secretary of State Thomas Jefferson, and the “leader of the Creek Nation”, Alexander McGillivray. This meeting was so successful that it led to the “Treaty of New York”, giving the Creek Nation a “vast stretch of territory, which the U.S. pledged to protect from the encroachments of its citizens.” Regrettably, as “Settlers continued to pour into Creek territory”, the soldiers that “Knox sent could not secure the border.” This betrayal resulted in McGillivray “turning to Spanish protection in the Treaty of New Orleans” in 1791. Sadly, the “Treaty of New York’s” failure “marked the end of Knox’s attempt to enact a new Indian policy.”

To read that the Native Americans formed an alliance with the Spanish is surprising to say the least, since it indicates that the Creek Tribe were either unfamiliar or had forgotten the warnings from the Pale Prophet. Ms. Gale-Kumar relates in her book that the Pale Prophet “foretold what the future held for the American Indians and their beloved land, including the arrival of the white man whom He called ‘those who conquer,’ which is known in Spanish as ‘conquistadors’...” Another interesting thing the Pale Prophet warned against was “to never touch the white man’s whiskey, which He called ‘Devil-Water’...” Yet, as the Creek Tribe were located on the South-Eastern Coast there is a strong possibility that they were not exposed to the Pale Prophet. As stated above, I do not believe that this was the case for the Lakota, and if it was not for the longevity of Red Cloud the ancient wisdom may have been lost.

Returning to my statement that I was struck by the hypocrisy of history’s assessment of the Native Americans, I must add that the hypocrisy does not stop at the United States. In researching the history of the Native Americans contact with Europeans, I came across a report that blankets contaminated with smallpox were given to Native

Americans. I heard this rumor before and assumed that in general it was attributed to the US soldiers acting in the interest and on instructions from American prospectors. Consequently, I was both shocked and appalled to learn the practice of giving blankets contaminated with smallpox to indigenous tribes, was first perpetrated not by fortune seeking American prospectors, but by so called “gentleman” officers of the British Army. Evidently, the heinous act occurred before the American Revolution, in what was known as the Siege of Fort Pitt, during the French and Indian War. This particular “siege” occurred in 1763 in Pittsburgh, Pennsylvania between the British and several Native American tribes. Known as “Pontiac’s War”, after the Ottawa Chief Pontiac (1760-1769), the siege was preceded by a series of attacks by “war parties” of the Delaware and Shawnee on British forts around the Great Lakes. The attacks were triggered by the tribes learning of the Ottawa uprising at Fort Detroit. Attacking Fort Pitt that summer, the braves laid siege “throughout July.”

Indisputable evidence of the shameful use of a “biological weapon” is found in correspondence between the British General Jeffery Amherst and one of his officers. The letters were in response to Delaware and Shawnee war parties “taking captives and killing unknown numbers of men, women, and children.” Incensed by the tribe’s actions, the general “instructed” his officers to take no “Indian prisoners.”

It was a week into the siege that Bouquet received the letter from the general asking, “Could it not be contrived to send the smallpox among the disaffected tribes of Indians? We must on this occasion use every stratagem in our power to reduce them.”

Obviously, Bouquet had no moral qualms about the request, because he replied, “I will try to inoculate the bastards with some blankets that may fall into their hands and take care not to get the disease myself.” To which General Amherst “responded favorably.”

When he wrote on July 16th, 1763 “You will do well to inoculate the Indians by means of blankets, as well as every other method that can serve to extirpate this execrable race.” Despite this damning evidence of the general’s intent, a month earlier a Captain Simeon Ecuyer had enacted the same scenario. Using the pretense of a truce, the author of the entry relates that on June 24 while in “parley” with the enemy, the Captain “gave representatives of the besieging Delawares two blankets and a handkerchief that had been exposed to smallpox, in hopes of spreading the disease in order to end the siege.” Evidently, the ploy worked because there was an outbreak of smallpox among the Native Americans in the area. However, the author

points out that “while it is certain that these British soldiers attempted to intentionally infect Indians with smallpox, it is uncertain whether or not their attempt was successful.”

Granted that the Native Americans were not blameless in this event, as their attack on the settler’s men women and children is certainly not indicative of evolved individuals. Nonetheless, we need to view their behavior dispassionately, as like their conquerors, the natives had to contend with their own lower or human ego and counterfeit-spirit/pain-body. North America was their land for thousands of years and if we objectively put ourselves in their place, we would have to conclude that they were simply defending their lands, the same way any American citizen would today. It is important to remember that from the consciousness perspective, people tend to act at their consciousness level. In the 19th (1800s) century most people were less evolved spiritually and were still being driven by their desires, which meant their egos and counterfeit spirits were directing them. Even the members of the “*Orders of the Quest*” were hampered by their egos and counterfeit spirits and had to constantly listen to their higher selves, otherwise known as their consciences, to avoid slipping back in consciousness.

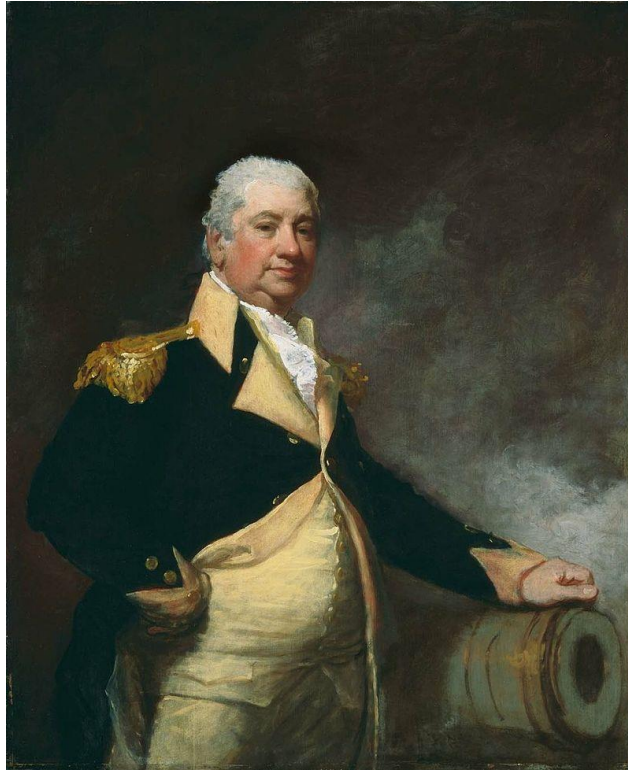
In learning of the heinous act deliberately carried out by the British and remembering how Native American tribes were decimated by smallpox, I wondered if there was any evidence that Americans had used a similar tactic. I discovered that although nothing was proven, the tribe of Mandans was almost wiped out in a smallpox epidemic in 1837, which the survivors blamed on the Americans. This is doubly tragic, because the Mandans were on friendly terms with the white settlers. The entry for the Mandan Tribe on Wikipedia provides a snapshot into this relationship and the tragic demise of the tribe. According to archeologists, the Mandan nation was originally from the Ohio River valley, and only later settled on “the banks of the upper Missouri River.” They first came into contact with Europeans in 1738, who found the tribe friendly. That “friendliness and willingness to trade brought many traders and fur trappers to their villages over the next century.” During the winter of 1804-1805, the Mandans encountered Lewis and Clark on their way “to the Pacific Ocean.” Again, this amiable tribe permitted the two explorers “to build Fort Mandan, near present-day Washburn, North Dakota.”

Smallpox had plagued the Mandans since the 16th century. Their entry reports that there were outbreaks “every few decades” in 1837 and 1838. The outbreak attributed to Americans occurred in 1837, when an epidemic “swept the region” that June. According to their entry, this smallpox epidemic resulted from passengers on board an American Fur Company’s “steamboat.” Steaming “up the Missouri River from

St. Louis”, tragically, the smallpox-infected “passengers and traders aboard infected the Mandan, Hidatsa and Arikara tribes.” This epidemic was so devastating that as the author of the entry relates, from the “approximately 1,600 Mandan living in the two villages at that time”, very few survived because when the dust settled, the “disease” had “effectively destroyed the Mandan settlements.”

Regrettably, although no one deliberately set out to infect the Mandans, once there was an outbreak, those able to help were influenced by the “*Shadow*” to do nothing. This is a classic example of the saying “the only thing needed for evil to thrive is for good men to do nothing.” However, if we remember that no one dies from natural causes unless they are ready to do so, the responsibility for the smallpox outbreak is less clear. The question is, “Was the outbreak a result of ‘natural causes’, or was it a deliberate act?” In the case of the British actions in the French and Indian War, I would have to say that there was nothing “natural” about it, but in the case of the Mandan outbreak, although exacerbated by incompetence, I suspect that the original infection was not intentional.

Seen from the energetic and consciousness perspective, in most cases regardless of whether the smallpox outbreaks were caused deliberately or not, the victims that died were ready to leave the world. I believe the reason they were ready to leave was because they were prepared to carry their knowledge and wisdom into the new inhabitants of America, the European immigrants. Nevertheless, in the case of the deliberate infection, because it was not natural some of the individuals that died were victims of murder. Anyway, the survival of the Native American culture was a moot point by the end of the 19th (1800s) century, because the “*Shadow*” had already set “his” sights on “his” next target, Freemasonry. Unfortunately, on this occasion “he” had energetic help through a serious error of judgment made by a member of the holders of the sacred knowledge. This error affected the spiritual progress because the action involved using mystical knowledge for revenge in the form of a curse known as the 20 Year Curse. I mentioned this earlier, but as it is so important I must revisit it next. Have a great night, love always, Suzzan.



Henry Knox 1750 - 1806

"Henry Knox," by the American artist Gilbert Stuart. 47.88 in. x 38.63 in. Courtesy of the Museum of Fine Arts, Boston. Image courtesy of The Athenaeum.

According to his entry on Wikipedia Henry Knox was born on July 25th, 1750, in Boston, Massachusetts. Before he was a Founding Father of the United States, he was a Boston bookseller. Today, we know him “as the namesake of Fort Knox in Kentucky, the repository of a large portion of the nation's gold reserves.” However, During the Revolutionary War he became a senior general of the Continental Army, serving as chief of artillery in most of Washington's campaigns.

Although barely 25 when the American Revolutionary War broke out in 1775, “he engineered the transport of captured artillery from New York's Fort Ticonderoga, which proved decisive in driving the British out of Boston in early 1776. Following the American Revolution, he oversaw the War Department under the Articles of Confederation from 1785 to 1789. He established training centers for artillerymen and manufacturing facilities for weaponry that were valuable assets in winning the war for independence. Knox saw himself as the embodiment of revolutionary republican ideals. In early 1783, as the war drew to a close, he initiated the concept of the Society of the Cincinnati, authoring its founding document and establishing the organization as a fraternal, hereditary society of veteran officers that survives to this day. Following the adoption of the United States Constitution in 1789, he became President Washington's Secretary of War. In this role he oversaw the development of coastal fortifications, worked to improve the preparedness of local militia, and directed the nation's military operations in the Northwest Indian War. He was formally responsible for the nation's relationship with the Indian population in the territories it claimed, articulating a policy that established federal government supremacy over the states in relation to

Indian nations and called for treating Indian nations as sovereign. Knox's idealistic views on the subject were frustrated by ongoing illegal settlements and fraudulent land transfers of Indian lands. He retired to Thomaston, District of Maine in 1795, where he oversaw the rise of a business empire built on borrowed money." He died October 25th, 1806, "leaving an estate that was bankrupt."

Post September 6th

Dear friends, to reiterate, the so-called 20-year curse decreed that all future presidents of the United States elected in a year ending in zero would die in office. Clearly, the curse seems to have been effective, for until Ronald Reagan survived an assassination attempt on his life in 1981, having been elected the year before – 1980, every previous president elected in a year ending in zero, died in office. As stated, this curse was made by the brother of the Shawnee Chief Tecumseh, Tenskwatawa. An excerpt from Wikipedia's entry for Tenskwatawa leads me to think that he grew up with an enormous chip on his shoulder, which in itself opened him up to the influence of the "*Shadow*." As he also indulged in alcohol, this would have further diminished his spirit's ability to control his actions. Interestingly, his entry reveals Tecumseh was angry with the Americans for giving alcohol to his tribe.

Reviewing the 20-year Curse of course reminded me of another man who uttered a curse that was fulfilled, Jacques de Molay, the Grand Master of the Knights Templars. Due to de Molay's curse, Freemasonry was contaminated with the "*Shadow's*" influence, which necessitated the organization's division between those Masons of the "*Light*" that carried the sacred *Mysteries* to Scotland and those driven by self-interest who founded the Masonic Lodges in England. Unfortunately, in the spiritual realms there was a far more serious consequence of the curse. Again, I realize that I am repeating myself, but this is vital to understanding how we got where we are today.

While I was researching the demise of the Knights Templars, I kept being reminded of ancient Egypt, but it was not until later that I realized *Great Spirit-Mind* wanted me to connect Jacques de Molay's curse with ancient Egypt. Thinking about the connection, I realized that the curse allowed the "*Shadow*" an upper hand. To explain what I mean, in the Soul Plane both the "*Light*" and the "*Shadow*" operated under strict rules, which essentially meant they could never physically interfere with life on Earth. Everything that occurs on the Earth is always instigated by the freewill choice of human beings. When a human representative from either side engaged in supernatural power for their own selfish purposes, then the other side gained an

advantage. This advantage became enhanced when that infraction involves the 3rd level of hatred, because it is associated to one of the Elements.

Hatred on any level is destructive, but its 3rd level is especially potent and as history has recorded very effective. When a curse is leveled with full knowledge of the consequences the results are irrevocable, both for those cursed and the individual instigating the curse. The tragedy is that in both above cases, the perpetrators of the curse were representatives of the “*Light*”, meaning that the advantage went to the “*Shadow*.” In the case of the Knights Templars, the consequence was a corruption of the passing of the baton to the Freemasons, only mitigated by dividing this group of the “*Orders of the Quest*” into two camps. Unfortunately, the advantage to the “*Shadow*” did not stop there, because spiritually “he” received additional help in the form of the “shadow” side of Melchizedek, Anubis. This consciousness was the result of the duality of the spiritual powers that incarnated in Egypt. Anubis was able to manifest in America because of Freemasonry adopting the symbols of death, which I discussed in Section Seven’s “upstepping”, as in replicating the Tomb of Mausolus for their temple in Washington DC and replacing corn with acacia in their ceremonies. To understand the damage this did to the “*Light’s*” objective, we need to examine the god Anubis. As always, I found the relevant information in Wikipedia’s entry for Anubis.

Interestingly, the name Anubis is not Egyptian, it is Greek, which told me that this god was dominant during the Ptolemaic period following Alexander the Great’s invasion of Egypt. Anubis is portrayed as a jackal-headed god, who is “associated with mummification and the afterlife in Egyptian mythology.” The earliest known reference to Anubis is found in “the Old Kingdom pyramid texts, where he is associated with the burial of the Pharaoh.” Curiously, in the texts Anubis is considered the “most important god of the Dead”, even more important than Osiris, who replaced Anubis in the Middle Kingdom period, approximately 2050 B.C.E. to 1710 B.C.E.

Eventually Anubis was seen as the “son of Osiris and Nephthys”, who assisted Isis to “mummify his dead father.” The myth of Osiris says that after his father died, “Osiris’ organs were given to Anubis as a gift.” My suspicion that Anubis was dominant when the Ptolemies ruled Egypt was confirmed, when I learned that “during the Ptolemaic period, Anubis was merged with the Greek god Hermes, becoming Hermanubis.” Apparently, according to Apuleius’ *Book XI of The Golden Ass*, Anubis was worshipped in Rome as late as the 2nd century C.E. The author of the entry relates that “Hermanubis also appears in the alchemical and hermetical literature of the Middle Ages and the Renaissance.”

The relevance to the information of Anubis being the son of Osiris and Nephthys will become apparent shortly, for now, let us consider what the increased influence of a god of the dead had on Spiritual Evolution. Connecting Anubis with Hermes (Melchizedek) meant that Anubis became infused with the sacred knowledge. At this point, I must stress how important it is to not view either Anubis or any of the spiritual powers as individual “gods”, they are strictly consciousness and energy residing in the Soul Plane. Without the energy provided from the consciousness of Humanity, no “powers” in the Soul Plane have any influence in the physical world. At the time in question, (1300 C.E.) the strength on both sides lay in the emotional and spiritual realms. After Jacques de Molay’s curse, Anubis worked with the “*prince of this world*” to spread fear and hatred profusely. Nonetheless, because of the split in the Freemasons, the “*Light*” was able to prevent the influence of Anubis transferring to the New World. That is until another holder of the sacred knowledge in America was foolish enough to utter the 20-year curse, or Tecumseh’s and the Curse of Tippecanoe.

For the Native Americans, the curse meant the “death” of their culture and the spiritual regression of their consciousness. As for the new country America, it meant the entrance of the “shadow” side of Melchizedek— Anubis. Armed with the sacred knowledge, “he” was able to exert “his” influence in the successors to the Founding Fathers (“*Orders of the Quest*”), the Freemasons. As I said, after the debacle with the Knights Templars, their successors the Freemasons were divided. In America that division was seen as the Northern and Southern Jurisdictions of the Supreme Councils of Freemasons.

Before I proceed with my discoveries, I want to reiterate that most of the individuals used by the “*Shadow*” were completely unaware. They were merely influenced by “him” and had no idea that they were fulfilling the “*Shadow’s*” directive. However, there are a few individuals that although not knowingly subverting the “*Light’s*” objective, are semi-aware of the consequences of their actions, but act out of self-interest anyway. Even so, they are still victims, they are just victims of their false selves. Have a great night, love always, Suzzan



Tenskwatawa 1775- 1836

According to his entry on Wikipedia, Tenskwatawa was born on January 1775 (January 1775 – November 1836) was a Native American religious and political leader of the Shawnee tribe, known as the Prophet or the Shawnee Prophet. He was a younger brother of Tecumseh, a leader of the Shawnee. In his early years Tenskwatawa was given the name Lalawethika ('He Makes a Loud Noise' or 'The Noise Maker'), but he changed it around 1805 and transformed himself from a hapless, alcoholic youth into an influential spiritual leader. Tenskwatawa denounced the Americans, calling them the offspring of the Evil Spirit, and led a purification movement that promoted unity among the Indigenous peoples of North America, rejected acculturation to the American way of life, and encouraged his followers to pursue traditional ways.

In the early 1800s, Tenskwatawa formed a community with his followers near Greenville in western Ohio, and in 1808 he and Tecumseh established a village that the Americans called Prophetstown north of present-day Lafayette, Indiana. At Prophetstown, the brothers' Pan-American Indian resistance movement increased to include thousands of followers, and Tenskwatawa provided the spiritual foundation. Together, they mobilized the American Indians in the Northwest Territory to fight the Americans, and they remained resolute in their rejection of American authority and acculturation.

On November 7, 1811, while Tecumseh was away, Tenskwatawa ordered the pre-dawn attack on a hostile, encroaching American military force encamped near Prophetstown that initiated the Battle of Tippecanoe. The American Indians retreated after a two-hour engagement and abandoned Prophetstown, which the Americans burned to the ground. The battle did not end the American Indians' resistance against the United States, but the Prophet lost his influence, became an outcast,

and moved to Canada during the War of 1812. After Tecumseh was killed at the Battle of the Thames in 1813, the American Indian resistance movement faltered and was eventually defeated. Tenskwatawa remained as an exile in Canada for nearly a decade. He returned to the United States in 1824 to assist the U.S. government with the Shawnee removal to reservation land in present-day Kansas. The aging Prophet arrived at the Shawnee reservation in 1828 and faded into obscurity. Tenskwatawa died at what is known as the Argentine district of present-day Kansas City, Kansas, in 1836.

Post September 7th

Dear friends, decades before the “*Shadow*” corrupted the direction of the United States, the members of the “*Orders of the Quest*” were moving to ensure the preservation of the sacred knowledge in *The Mysteries*. Energetically, the “*Light*” ensured the preservation of the consciousness by seeding Washington State. Elsewhere in the world, members of the “*Orders of the Quest’s*” work centered on the publication of esoteric writing, which would help guide future generations to finding and employing the sacred knowledge. This started in the 18th (1700s) century in the Age of Enlightenment, yet some of the most enlightened writers appeared in the late 19th (1800s) and early 20th century. Two of the most important were Helena Petrova Blavatsky and Manly P. Hall, who I discussed earlier. Regarding Washington, DC, despite the sabotaging of the carefully crafted plan for the capital, the “*Shadow*” did not destroy *Great Spirit-Mind’s* plan altogether. This was because, the “*Orders of the Quest*” were able to ensure that future generations of members would be able to uncover the Truth through the signs they left.

David Ovason’s insightful book *The Secret Architecture of Our Nation’s Capital*: unveils the author’s identity as a member of the “*Orders of the Quest.*” Again, I must emphasize that the “*Order*” is not an earthly or physical organization, rather it is a spiritual group of advanced souls, who incarnate at specific points in history, to further the “*Light’s*” objective in assisting Humanity to spiritually evolve. Consequently, I doubt very much if Mr. Ovason is aware that his unique perspective comes from soul knowledge before he was incarnated, but then again, he might be fully aware. Nonetheless, as I said his momentous work was crucial to my understanding of America’s part in the “*Light’s*” objective. From his careful recording of the statues, zodiacs, and building decorations of Washington DC, I was able to see that the “*Light*” did not just abandon the capital to the “*Shadow.*” As stated, according to Mr. Ovason, “zodiacal symbolism” was first introduced in Washington DC in 1819 during the restoration of the Capitol Building, razed when the British set fire to Washington DC in the war of 1812.

I was surprised to learn from Mr. Ovason's book that the Library of Congress in fact has seven zodiacs today. It made sense that Carlos Franzoni's sculpture of the *Car of History* contained zodiacal symbology, but zodiacs in the actual Library itself astounded me. After all, astrology is still officially considered as pseudo-science. No surprise, officials dispute the claim that the restoration designers deliberately inserted symbolism into the design. Yet in reading about the symbolism imbued into the building, I realized that it was the way the "*Orders of the Quest*" ensured future members would read the clues, as well as affect the energy.

Insightfully, Mr. Ovason informs us that employing symbolism in the Library of Congress "breathed spiritual life into the city..." For him the use of symbols "incorporates a system of exteriorizing space with a system of interiorizing time." Speaking of time, his comment about a feature on a "Huge Clock", indicated to me that the "*Orders*" used the feature to portray the future discovery of Chiron. Our author relates that situated "between" the signs of Leo and Virgo on the clock "is a comet moving in the direction of Virgo." Clearly, this comet could represent the planetoid Chiron, which replaced Mercury as the ruler of Virgo and therefore the planetary influence of DC

Repudiation of the Library of Congress's astrological symbolism is difficult to understand as there are two huge zodiacs, one on the floor and one on the ceiling. The one on the floor made from red marble represents the physical world, whereas the ceiling zodiac, which is referred to as the "Pavilion of the Elements", symbolizes the heavens. With his usual profound insight, Mr. Ovason relates that the deeper symbolism of the two zodiacs signify "excarnated (ceiling)" and "incarnated (floor) powers", respectively. Further summing up the symbolism of the Library of Congress, he relates that it was created to "be the focal center of symbolism" in the city and act as a mirror for the "profound arcane knowledge" ⁷ that planned the capital of America.

Before I leave the Library of Congress, there is one other zodiac in the Atrium that goes even further in esoteric symbolism. A key feature in this zodiac is found in the sign for Gemini, because instead of two men it has a man and a woman, indicating the duality of the sign. However, Mr. Ovason feels it is the added detail of the thyrsus wand in the man's right hand and the woman's left hand that carries the deepest wisdom, since as he relates, the thyrsus wands denote "the emblem of initiation into The Mysteries." Naturally, for most of the 20th century all these obvious astrological and arcane symbols went unnoticed, still, this was expected. The creators of the zodiacs and the symbolism knew that it would be many decades before the consciousness of America would advance enough to utilize the information. They

placed the symbols knowing that at the appropriate time, a member of the “*Orders of the Quest*” would uncover the hidden (in plain sight) symbolism in the Library of Congress. I believe that member is David Ovason.

Constructing the Treasury Building between the Capitol Building and the White House was the first departure from the “*Light’s*” objective for Washington DC, consequently, I wondered if leaving clues throughout the city was a waste of time. Bear in mind that the “*Orders of the Quest*” used the astrological construction of buildings to promote the energetic and conscious connection to the “*Light*” throughout history. Then surely, while the Treasury Building still obscured the energies there was no hope for Washington DC, was there? However, I was forgetting that in Spiritual Evolution the consciousness never stands still, advancing or regressing depending on the choices made. Therefore, when the consciousness took a huge leap with the incarnation of the Baby Boomer generation, despite the resetting, as we shall see the symbolism so carefully created in the 19th (1800s) and 20th centuries reaped its rewards. Unfortunately, I couldn’t find any photos of the specific details mentioned, however, the photo below clearly shows that the Library of Congress is full of ornate symbology. Have a great weekend, love always, Suzzan.





Another example of the ornate symbology in the Library of Congress is seen in the great clock

Post September 9th

Dear friends, earlier I related the Baby Boomer generation was unique as they were the result of the bombing of Hiroshima and Nagasaki. Since this generation was responsible for bringing in the final sub-race of Root-race 7, they were also highly advanced consciously. Although I discovered this some time ago, I was not exactly sure of the relevance until writing this section. The relevance of the higher consciousness was that energetically, the Baby Boomers were able to access and utilize the dormant spiritual energies left by the “Orders of the Quest.”

Notwithstanding the generation’s later resetting in the late 1970s, the first Baby Boomers came of age during the 1960s, which I entitled the “Decade of Change”, but it really was a time of Hope for Peace. Everything was in place for the Baby Boomers and enlightened individuals from the previous generation to tap into the energy of the nation’s capital. With the three great lights for peace (John and Robert Kennedy, and Dr. King) leading the way, America appeared set to change. We see the consciousness being affected by the energy of peace in the Civil Rights demonstrations, which culminated with Dr. King’s inspired “I have a dream” speech. Certainly, as this speech took place within the Federal Triangle, it was greatly empowered by its energy and consciousness. Yet the “Federal Triangle” was contaminated by the Treasury Building, so how could the Baby Boomers tap into the energy? In answering this, we reveal the exceptional nature of the consciousness of

this generation, because en masse, their consciousness was able to over-ride the handicap of the Treasury Building interrupting the triangle. Nonetheless, although their higher consciousness helped, it was not the only factor. Another important factor was the tireless work by the “Orders of the Quest” nearly a century earlier, in mitigating the “Shadow’s” domination of Washington DC by seeding the “Federal Triangle” with images of the “Light.”

The man/Member who uncovered this, was once again the author David Ovason, who revealed this brilliant strategy by the representatives of the “Light”, involved connecting the energies of the Divine Feminine with the spiritual center of the capital city. The “Orders of the Quest” did this with the creation of the Peace Monument, which as Mr. Ovason relates consists of two female figures. These women were designed to symbolize America grieving for the navy men who died in the Civil War, which he determines by noting that one of the women is “weeping.” However, as the sculptor was a Mason and one of the figures is Clio, the same as in the Car of History there is a deeper spiritual significance than merely “honoring” the dead. I was particularly interested in Mr. Ovason’s comment that this monument faces the Capitol Building, so I decided to see if there was more information on it. I found an official government website which describes it in detail. Its description confirms my suspicion that this sculpture was constructed to counteract the energy of the Treasury Building for the Baby Boomers:

At the top of the Peace Monument, facing west, stand two classically robed female figures. Grief holds her covered face against the shoulder of History and weeps in mourning. History holds a stylus and a tablet that was inscribed "They died that their country might live." Below Grief and History, another life-size classical female figure represents Victory, holding high a laurel wreath and carrying an oak branch, signifying strength. Below her are the infant Mars, the god of war, and the infant Neptune, god of the sea. The shaft of the monument is decorated with wreaths, ribbons and scallop shells. Facing the U.S. Capitol is Peace, a classical figure draped from the waist down and holding an olive sprig. Below her are symbols of peace and industry. A dove, now missing and not documented in any known photographs, once nested upon a sheaf of wheat in a grouping of a cornucopia, turned earth, and a sickle resting across a sword. Opposite, the symbols of science, literature and art (including an angle, a gear, a book, and a pair of dividers) signify the progress of civilization that peace makes possible. At the corners of the monument, four marble globes are visually supported by massive brackets. The fountain below, with a jet on each side, empties into a quatrefoil-shaped basin... The sculptor of the monument was Franklin Simmons (1839-1913), who was born in Maine, where he became known for his

portrait busts... The Peace Monument is an example of his idealized neoclassical sculpture.

The key elements in the statue are the “sheaf of wheat in a grouping of a cornucopia”, which are all symbols of the Divine Feminine. Nonetheless, the real skill of the “Orders of the Quest” was to place the Peace Monument in the spiritual center of Washington DC, which as Mr. Ovason says, was not the obvious choice for the spiritual center of the city. A more obvious choice would have been the dome in the Capitol Building. Even so, although there is a “viewing point”, which is close to the “western front” of the Capitol, an original drawing or “plate” of the layout of the city, shows that the spiritual center is not the dome in the Capitol Building. He explains that if one traces “a line through the center” of Pennsylvania Avenue it dissects the Peace Monument’s “circle.” By situating a monument of the Divine Feminine promoting peace on the spiritual center of Washington DC, the “Orders of the Quest” prepared the ground for a future generation, seeking peace to tap into. As one of the titles for The Universal Christ is the Prince of Peace, the consciousness in the Peace Monument is The Christ’s, together with His partner, The Holy Spirit.

Interestingly, Kristina Gale-Kumar in her book *The Phoenix Returns – Aquarius Dawns – Liberation begins*, she relates that the Pale Prophet greeted the Native Americans with his hand raised in peace, which is why they emulated this greeting. Moreover, she says that the traditional “Peace-Pipe” was introduced by the Pale Prophet. In conclusion then, when the generation that was driven by peace gathered in Washington DC in peaceful demonstration, their consciousness was in complete alignment with The Universal Christ/Holy Spirit, for instance during the Civil Rights marches. Of course, this ability was before the Baby Boomers reset.

Even before the reset, because of the massacres in Vietnam, these peaceful demonstrations devolved into violent “anti-war” riots in the 1970s. I spoke of this in respect to the Pilgrim Fathers when I mentioned that while we were reading *Democracy in America*, Craig made a very enlightened remark about fighting for injustice. To recap: it concerned Jesus’ injunction to resist not evil. The key is to fight for justice, not fight against injustice, as in the energetic difference between anti-war and pro-peace. Whenever we are pro something as in pro-peace then we receive divine guidance, but if we are anti something as in anti-war then we revert back to our egos. This is what happened in the 18th (1700s) century, instead of the colonists being motivated by pro-justice they were motivated by injustice and that brought in the “*Shadow*.”

During the sixties the mantra of the hippies was peace and love, and it was only later that it changed to anti-war. Speaking of the change from peace to anti-war brings me back to the corruption of the Baby Boomer generation and the drastic action taken to salvage the situation. Unfortunately, the action taken as stated had serious repercussions to the “*Light’s*”, or rather *Great Spirit-Mind’s plan*. Have a great night, love always, Suzzan.



Post September 10th

Dear friends, having related that the consequences of resetting the Baby Boomers was associated with a religious regression, I was surprised to find further confirmation in the book, *IN SEARCH OF the MIRACULOUS, FRAGMENTS OF AN UNKNOWN TEACHING* by P.D. Ouspensky. As I related earlier, although we had the book we did not read it for some time. To recap, the book is based on a series of lectures given by a mystic, who Ouspensky calls (G) that he attended in Russia

during the First World War. The section relevant to this part of the treatise concerned the Septenary (seven) division of every aspect of existence, including religions. I was particularly impressed with what “G” had to say about the seven divisions of Christianity.

Although “G” speaks of the Septenary division of Christianity, Mr. Ouspensky related in this lecture, “G” only addresses five levels. Apparently, “G” equates level one to “paganism in the guise of Christianity.” On the other hand, level two Christianity can either be “very pure, but without force” or can be “full of bloodshed and horror”, as in the Inquisition. Protestantism is appointed to level three, which “G” said “is based upon dialectic, argument, theories and so forth.” Even so, “G” views the first three levels of Christianity as only “external imitation.” Individuals at level four, according to “G” are “striving to be a Christian.” Only the fifth level “can actually be a Christian”, because “to be a Christian” entails living “in accordance with Christ’s precepts.” Unfortunately, the members of the first three levels “have no conception whatever” of the higher levels.

Considering that the resetting of the Baby Boomers involved them regressing to the founding of Protestantism, I wondered what level they were before the reset. It is important for me to reiterate that even though I am only speaking of Christianity, it does not mean that only Christians are involved. From the consciousness and energetic perspective, America was the focal point for the Baby Boomer generation, because the “*Orders of the Quest*” intended the U.S. to represent a global community. As people from every corner of the world have immigrated here, it would seem at least that part of their wish was fulfilled. Nonetheless, despite there being every ethnicity and religion present in America, the majority and therefore the consciousness, is predominantly Christian. That said, I believe before the reset, the consciousness of the Baby Boomers was of the fourth level Christian.

The reason the “*Shadow*” gained the advantage was twofold, because it involves the evolution of the *Root-races* and what level the world’s consciousness fell to after the reset, together with the introduction of global technology in the form of mass media. Starting with the first reason, if we remember where the consciousness level was when *Root-race 7* first emerged over 258 years covering the 13, 14, and half of the 1500s.

As stated, “With the emergence of the last *Root-race* on *Globe D*, the next stage in my vision became manifested, namely, the transfer of the consciousness of the Life-Principle along the 33rd pathway through *Daath*, moving from the Tree of Reason to the Tree of Truth. Since the Baby Boomer generation regressed back to this point,

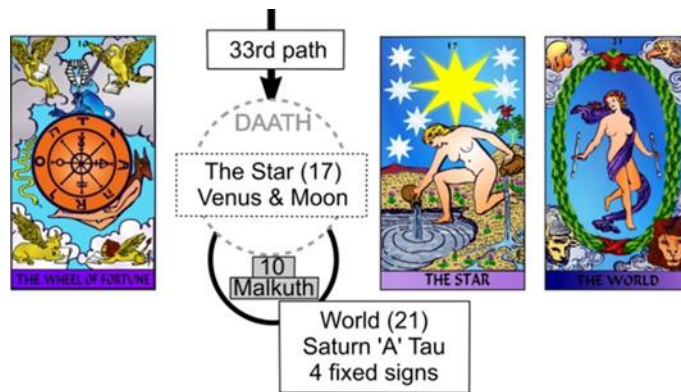
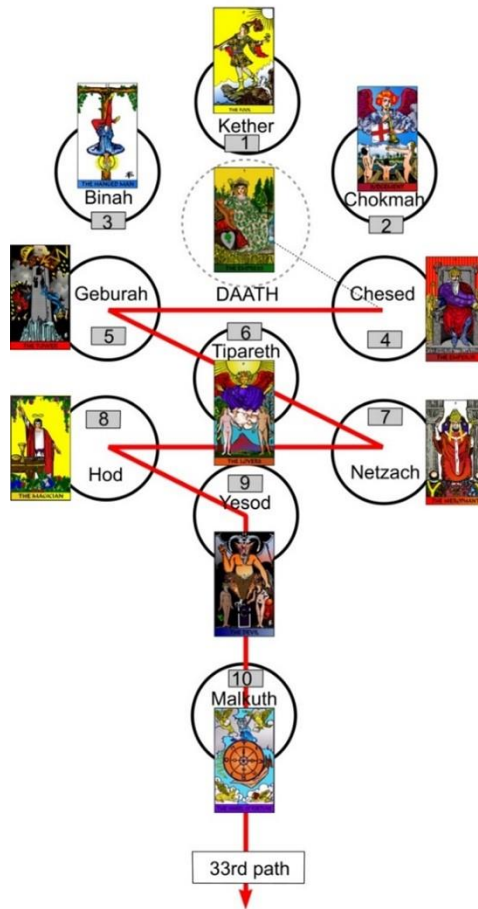
it opened the door for individuals to slip back from the Tree of Truth to the Tree of Reason, from the consciousness perspective, of course.

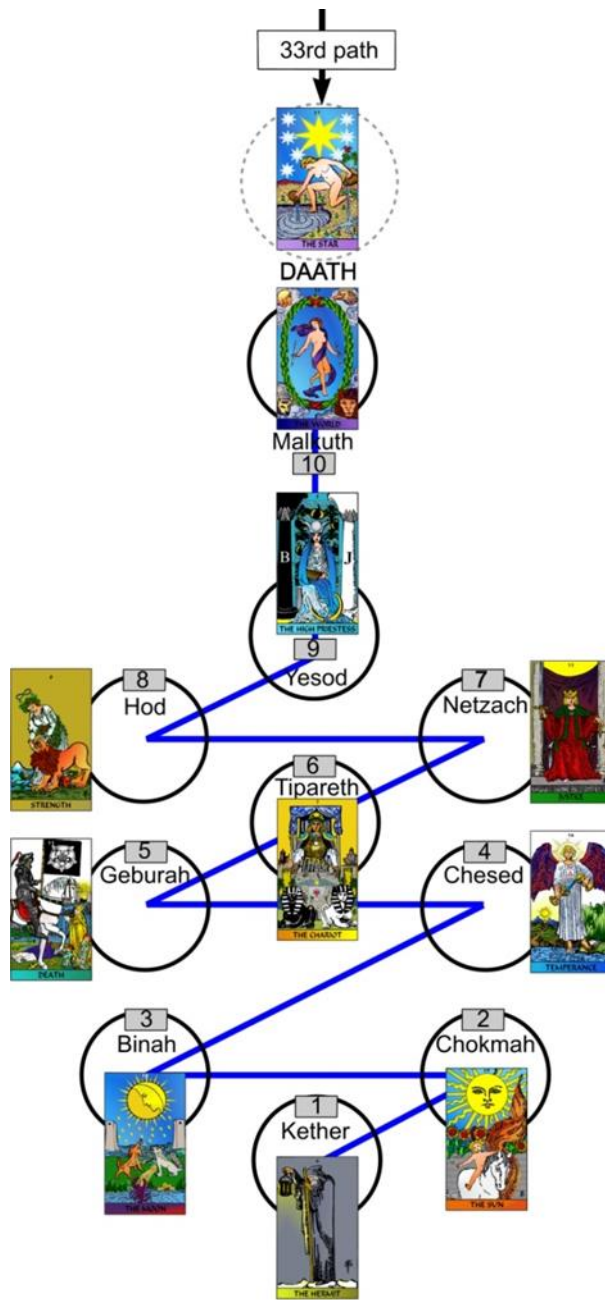
Examining the decade immediately following the reset, namely, the 1980s, which historians designate as the “Decade of Greed”, we can see that the consciousness did indeed regress considerably. Unfortunately, the world tends to reflect the thoughts, emotions, and actions of the highest level in evolution, which despite the reset, was still the Baby Boomers. For this reason, when the frequency of the world dropped (Again, I am not speaking in literal terms, but conscious, spiritual, and energetic terms), the “*Shadow*” gained the advantage, exacerbated by the Baby Boomers ability to literally affect their surroundings. This resulted, as history has recorded in the level of violence and intolerance rising exponentially.

Turning to the second reason, the “*Shadow*” gained the advantage through technology, since the ether was filled with images of violence, which reflected the consciousness of the “*Shadow*.” As a result, the “*Shadow’s*” influence in the world also increased, instigating a complete reversal of how the two sides operated in the mass consciousness. Before the reset, the “*Light*” worked with the mass consciousness to bring enlightenment to Humanity *en masse*, whereas the “*Shadow*” could only manipulate weak-minded individuals to wreak havoc and spread chaos. Following the reset, the “*Shadow*” was able to begin spreading hate, rage, and confusion through the mass consciousness, while the “*Light*” inspired selected individuals to bring Truth to the world.

Despite how bad all the above seemed, the “*Shadow*” did not win the “war”, metaphorically speaking, merely that particular battle. Although the next decade was devastating in respect to spiritual growth, fortunately the “*Light*” was still able to inspire enough people to lead Humanity to the Truth. As I said, one of those people was David Ovason, but in truth everyone that helped me to understand and write this treatise has had a part in *Great Spirit-Mind’s* plan. I will return to the role the many authors had in this treatise later, for now I want, or should I say need to address the deterioration of the consciousness of the Baby Boomers during the 1980s. To restate, when the Baby Boomers reset themselves in 1976, it brought the consciousness of the 1300s, 1400s, and 1500s into the 20th Century. Sadly, it did not only affect Christianity, it also affected Islam, which is why we have seen such a rise in fundamentalism in both religions. We see the first evidence of this with the “*Shadow*” corrupting the once and powerful Persian Empire of Cyrus the Great. Have a great night, love always, Suzzan.

THE TREE OF REASON





THE TREE OF TRUTH

Post September 11th

Dear friends, I can remember being surprised that Saddam Hussein reversed his position over Iran shortly after his invasion of Kuwait in 1990, because throughout the 1980s every night on the News, we would hear of the events in the Iran-Iraq war.

When this bloody conflict finally came to an end in 1988, I was living in Saudi Arabia and did not hear the details until much later.

The Iraq/Iran war began shortly after the Iranian Revolution of 1979. It was then that Persia became Iran to Westerners. Cognizant of “Persian” rugs and the Bible’s reference to Persia, I was unaware that the country was always Iran. I guess it was like Constantinople becoming Istanbul, Karachi becoming Islamabad, or Peking becoming Beijing, whatever we hear a place named as children, we tend to romantically associate the name to the country, or city. Regrettably, the act of reviving the rightful original name for countries/cities is often accompanied with extreme violence, as in revolutions. All the examples noted above gained their rightful name through violent uprisings that forever changed the status quo. Knowing that the “*Shadow*” is behind all such conflicts, I was curious to know how it happened. How could a country with such an enlightened emperor as Cyrus the Great become the accepted militant enemy of Democracy, according to American policy.

Predictably, the hand of colonialism was behind many of the problems with this ancient civilization, which the world knew as Persia. Amazingly, although its citizens have always referred to themselves as Iranians, it was not recognized as such globally until its last dynasty, Pahlavi (1925-1979) was on the throne. The Shah who made this happen was Reza Khan, who was born in 1878. He took the throne in 1925, when a military coup ousted the former Qājār dynasty who had ruled since 1796.

Unaware that the original name for Persia was Iran, I was moved to investigate. In Iran’s entry on Wikipedia, I found a curious comment concerning the name of the country Iran. Interestingly:

The term *Iran* derives directly from Middle Persian *Ērān*, first attested in a 3rd-century inscription at Rustam Relief, with the accompanying Parthian inscription using the term *Aryān*, in reference to Iranians. The Middle Iranian *ērān* and *aryān* are oblique plural forms ...deriving from Proto-Iranian *arya-* (meaning ‘Aryan’, i.e. ‘of the Iranians’), argued to descend from Proto-Indo-European *ar-yo-*, meaning ‘skillful assembler’

Considering that Hitler, the ultimate “white” supremacist, proposed the Aryan Race was superior to all others, I wonder if he or his henchmen knew that the non-white Persians/Iranians were the original Aryans. After looking into the history of Iran, I was not that surprised upon learning that once again the proponents of democracy were largely responsible for the rise of the Ayatollah Khomeini. To demonstrate this,

I have selected the most salient facts from Iran, the last Shah, Mohammad Reza, and Khomeini's pages on *Encyclopedia Britannica*.

Due to Reza's support of Hitler in WWII, the allies invaded Iran in 1941. Consequently, after the war, they forced him to abdicate in favor of his young son Mohammad Reza. Under foreign rule, the young Shah struggled to gain control. The occupation had been a double-edged sword, leading to runaway inflation and political instability. Conversely, it had also led to more freedom than under his father's rule. During these volatile years, several political factions were formed. Like the Democrats and Republican parties of America, some of them were diametrically opposed to one another, such as the pro-British National Will, and the pro-Soviet Tūdeh, also known as the "Masses" party. At this time, workers also began to organize and form trade unions. All of these factions "challenged the power of the young shah, who did not wield the absolute authority of his father." Although these factions caused problems for the new Shah, it was the religious faction that was the real danger, especially when they joined forces with the nationalists and noncommunist left-wing parties, known as the National Front. The leader who emerged from this coalition was Mohammad Mosaddeq, who harbored an ambition to curb the "powers" of both the Shah and the religious clerics.

In 1951 when Mosaddeq was elected prime minister, he "immediately nationalized" the country's most precious resource, oil. However, as the UK was the primary "benefactor of Iranian oil concessions" Britain issued an "economic embargo", and then appealed to the International Court of Justice to adjudicate between Iran and the UK. Fortunately, for Mosaddeq, the court abstained from ruling, which as the author Janet Afray remarks was tantamount to siding with Iran.

Regardless of the International court's decision, Britain did not concede. As Ms. Afray relates, after the election of President Eisenhower in 1952, its "leaders" Winston Churchill and Anthony Eden were able to persuade him to mount "a joint U.S.-British coup to oust Mosaddeq." The coup was assisted by supporters in the CIA who agreed with the need to remove Iran's prime minister.

Long story short, Mosaddeq was eventually ousted when his confrontations with the Shah, resulted in the latter fleeing the country. With the Shah gone, a CIA "funded" coup overcame Mosaddeq's government, allowing the Shah to return and charge Mosaddeq with treason, sentencing him to three years in prison. After appointing a new prime minister, the Shah did not resist in 1954, when "a Western multinational consortium led by British Petroleum accelerated Iranian oil development." Therefore, Iran became rich from the oil revenues over the next 25 years.

Having known someone who lived in Iran under the Shah, and fled when the Iranian Revolution broke out, I wondered why the Iranian people would choose to give up a relatively free society (according to my friend) and support a religious dictatorship. Obviously, I needed to examine the Shah's rule. Not surprisingly, like most world leaders dealing with their false ego and counterfeit-spirit/pain body, I found Mohammad Reza Shah Pahlavi's reign ambiguous. Have a great night, love always, Suzzan.



Shah Mohammad Reza Pahlavi 1919 - 1980

According to his entry on Wikipedia, Mohammad Reza Pahlavi was born on October 26th in Tehran, Iran, to Reza Khan and his second wife, Tadj ol-Molouk. In 1925, Reza Khan became Shah Pahlavi, the first Shah of the Pahlavi dynasty. Mohammad's father was of Mazandarani origin, he rose to the rank of "Brigadier-General of the Persian Cossack Brigade", serving in the Anglo-Persian War of 1856. Mohammad Reza's mother was a "Muslim immigrant from Georgia", which at the time was a "part of the Russian Empire." However, she was of Azerbaijani origin, being born in Baku, modern day Azerbaijan.

After making the fatal mistake of siding with Nazi Germany in World War II, the "Anglo-Soviet invasion of Iran" forced Shah Reza Pahlavi's abdication, catapulting Mohammed Reza onto the throne of Persia. During Pahlavi's reign, the British-owned oil industry was nationalized by the prime minister Mohammad Mosaddegh, who had support from Iran's national parliament to do so. However, Mosaddegh was overthrown in the 1953 Iranian coup d'état, which was carried out by

the Iranian military under the aegis of the United Kingdom and the United States. Subsequently, the Iranian government centralized power under Pahlavi and brought foreign oil companies back into the country's industry through the Consortium Agreement of 1954.

In 1963, Mohammad Reza introduced the White Revolution, a series of economic, social, and political reforms aimed at transforming Iran into a global power and modernizing the nation by nationalizing key industries and redistributing land... By the 1970s, the Shah was seen as a master statesman and used his growing power to pass the 1973 Sale and Purchase Agreement. These reforms culminated in decades of sustained economic growth that would make Iran one of the fastest-growing economies among both the developed world and the developing world. During his 37-year-long rule, Iran spent billions of dollars' worth on industry, education, health, and military spending and enjoyed economic growth rates exceeding the United States, the United Kingdom, and France. Likewise, the Iranian national income rose 423 times over, and the country saw an unprecedented rise in per capita income—which reached the highest level of any point in Iran's history—and high levels of urbanization. By 1977, Mohammad Reza's focus on defense spending, which he saw as a means to end foreign powers' intervention in the country, had culminated in the Iranian military standing as the world's fifth-strongest armed force.”

As political unrest grew throughout Iran in the late 1970s, Mohammad Reza's position in the country was made untenable by the Jaleh Square massacre, in which the Iranian military killed and wounded dozens of protesters in Tehran, and the Cinema Rex fire, an arson attack in Abadan that was erroneously blamed on the Iranian intelligence agency SAVAK. The 1979 Guadeloupe Conference saw Mohammad Reza's Western allies state that there was no feasible way to save the Iranian monarchy from being overthrown.

The Shah ultimately left Iran for exile on January 17th 1979. Although he had told some Western contemporaries that he would rather leave the country than fire on his own people, estimates for the total number of deaths during the Islamic Revolution range from 540 to 2,000 (figures of independent studies) to 60,000 (figures of the Islamic government).

After formally abolishing the Iranian monarchy, Muslim cleric Ruhollah Khomeini assumed leadership as the Supreme Leader of Iran. Mohammad Reza died in exile in Egypt, where he had been granted political asylum by Egyptian president Anwar Sadat. Following his death, his son Reza Pahlavi declared himself as the new Shah of Iran in exile.

Post September 12th

Dear friends, continuing with our investigation of Iran, according to the author Janet Afray, with America and Israel's support Shah Mohammad Reza “formed a special branch” to deal with “domestic dissidents.” This “secret police” became a formidable organization, which Ms. Afray relates “developed into an omnipresent force within Iranian society and became a symbol of the fear by which the Pahlavi regime was to dominate Iran.” On the other hand, according to the Shah's page on

Encyclopedia Britannica, during the so-called White Revolution, Mohammad Reza Pahlavi initiated “a national development program.” This program included:

construction of an expanded road, rail, and air network, a number of dam and irrigation projects, the eradication of diseases such as malaria, the encouragement and support of industrial growth, and land reform. He also established a literacy corps and a health corps for the large but isolated rural population. In the 1960s and '70s the shah sought to develop a more independent foreign policy and established working relationships with the Soviet Union and eastern European nations.

It was during the 1960s that the Shah met his nemesis Ruhollah Musavi, who would become the Ayatollah Khomeini. Born at the start of the 20th century in 1902, after losing his father, when he was murdered by a “local landlord” when Khomeini was a baby, the boy was raised first by his mother and aunt. Then as was the practice, he was sent to his older brother, who sent him to different Islamic schools, where he became a Shī‘ite scholar and teacher, writing papers on “Islamic philosophy, law, and ethics.” During the White Revolution, the Ayatollah Khomeini was an outspoken opponent of the Shah’s reforms, claiming that reducing “religious estates” was promoting the “emancipation of women.” Naturally, Khomeini’s outspokenness caught the Shah’s attention, and Khomeini was arrested. When the cleric’s arrest and subsequent imprisonment led to “antigovernment riots”, in 1964 the Shah sent Khomeini into exile. Khomeini chose to settle in the “Shī‘ite holy city of Al-Najaf, Iraq.” His exile did not silence Khomeini and he “continued to call” for the Iranian people to abolish the monarchy in favor of an “Islamic republic.” As this was the time that the Baby Boomers were beginning to change, the “*Shadow*” used it to influence the Baby Boomers in Iran, as such Khomeini’s argument was gaining support.

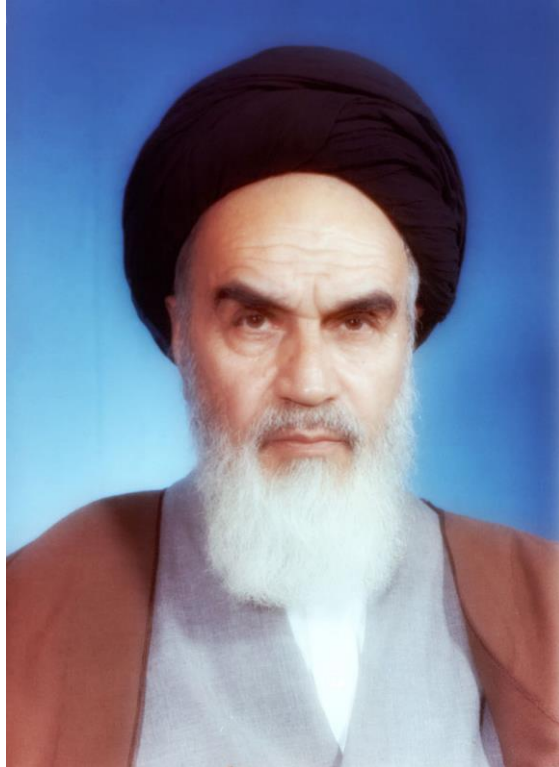
When the exiled Islamic cleric overstayed his welcome in Iraq, Ṣaddām Hussein, compelled Khomeini to leave the country. Moving to Paris, the Ayatollah continued to be a thorn in the Shah’s side. Increasing his influence, Khomeini received help from his supporters, who conveyed “tape-recorded messages” to incite “massive demonstrations, strikes, and civil unrest.” The situation in Iran deteriorated until the Shah was forced from the throne, fleeing for his life on Jan 16th, 1979. Just 16 days later Ayatollah Khomeini returned to Iran, entering its capital Tehrān “in triumph” Feb 1st, 1979. Khomeini’s success marked the shift caused by the resetting of the Baby Boomers. A brief review of some of his new theocracy reveals where the energy came from after he was proclaimed “Iran’s political and religious leader for life.”

Iran's Shī'ite clerics largely took over the formulation of governmental policy... his regime took political vengeance, with hundreds of people who had worked for the shah's regime reportedly executed. The remaining domestic opposition was then suppressed, its members being systematically imprisoned or killed. Iranian women were required to wear the veil, Western music and alcohol were banned, and the punishments prescribed by Islamic law were reinstated.

I saw the events in Iran as the first example of the consequence of the reset. Within a year, Iran went from a progressive country where women could work and where pretty much what they wanted to, within reason of course, to a restrictive state, where they had to be veiled. The worst effect was energetically, because the feminine/passive energy was suppressed, and the active masculine ruled with a metaphoric iron fist. A passage from his entry on Wikipedia encapsulates the effect Khomeini's rise to power had on the most vulnerable:

“Critics accuse him of human rights violations (including his ordering of attacks against demonstrators, and execution of thousands of political prisoners, war criminals and prisoners of the Iran–Iraq War), as well as for using child soldiers extensively during the Iran–Iraq War for human wave attacks—estimates are as high as 100,000 for the number of children killed.”

Apart from transforming Iran to an Islamic State, the immediate consequence of the Ayatollah Khomeini's success in taking power was a standoff between Iran and the Carter administration. As stated, 52 diplomats in the American embassy were taken hostage on November 4th, over Carter's refusal to return the Shah to stand trial for crimes against the Iranian people. Historians cite this crisis as the reason Carter failed to be elected for a second term. Consequently, it was his successor Ronald Reagan who received the news of the hostages' release minutes after he was sworn in as the 40th president, and who we turn to next. Have a great night, love always, Suzzan.



Ruhollah Musavi (Ayatollah) Khomeini 1900 - 1989

According to his entry on Wikipedia, who the West came to know as the Ayatollah Khomeini was in fact born Ruhollah Musavi Khomeini. This future influential leader was born on May 17th, 1900, in Khomeyn, in what is now Iran's Markazi province.

Khomeini was Time magazine's Man of the Year in 1979 for his international influence, and he has been described as the “virtual face of Shia Islam in Western popular culture”, where he was known for his support of the hostage takers during the Iran hostage crisis, his fatwa calling for the murder of British Indian novelist Salman Rushdie, and for referring to the United States as the “Great Satan” and the Soviet Union as the “Lesser Satan”. Following the revolution, Khomeini became the country's first supreme leader, a position created in the constitution of the Islamic Republic as the highest-ranking political and religious authority of the nation. Most of his period in power was taken up by the Iran–Iraq War of 1980–1988. When he died on June 3rd, a day later he was succeeded by Ali Khameneia.

Post September 13th

Dear friends, as we know the 1970s ended with the defeat of President Jimmy Carter, a great tool of the “*Light*”, by the Governor of California Ronald Reagan in the presidential election. Unfortunately, the new president’s political views would unwittingly make him a “tool” for the “*Shadow*” to further “his” agenda. The film *Back to the Future*’s character “Doc” (played by Christopher Lloyd) said it best for

me, when after the hero “Marty” (played by Michael J. Fox) informs “Doc” that the President of the United States is Ronald Reagan, he exclaims, “What, the actor!” Nonetheless, as with all the previous presidents, I wanted to be fair and so, I reviewed how historians report his presidency.

After the more informal Carter years, Reagan and his wife Nancy ushered in a new era of glamour in the nation’s capital... Just over two months after his inauguration, on March 30, 1981, Reagan survived an assassination attempt by John Hinckley Jr. (1955-), a man with a history of psychiatric problems, outside a hotel in Washington, DC The gunman’s bullet pierced one of the president’s lungs and narrowly missed his heart. Reagan, known for his good-natured humor, later told his wife, “Honey, I forgot to duck.” Within several weeks of the shooting, Reagan was back at work.

On the domestic front, President Ronald Reagan implemented policies to reduce the federal government’s reach into the daily lives and pocketbooks of Americans, including tax cuts intended to spur growth (known as Reaganomics). He also advocated for increases in military spending, reductions in certain social programs and measures to deregulate business. By 1983, the nation’s economy had started to recover and enter a period of prosperity that would extend through the rest of Reagan’s presidency. Critics maintained that his policies led to budget deficits and a more significant national debt; some also held that his economic programs favored the rich.

In foreign affairs, Ronald Reagan’s first term in office was marked by a massive buildup of U.S. weapons and troops, as well as an escalation of the Cold War (1946-1991) with the Soviet Union, which the president dubbed “the evil empire.” Key to his administration’s foreign policy initiatives was the Reagan Doctrine, under which America provided aid to anticommunist movements in Africa, Asia and Latin America. In 1983, Reagan announced the Strategic Defense Initiative (SDI), a plan to develop space-based weapons to protect America from attacks by Soviet nuclear missiles.

Also on the foreign affairs front, Reagan sent 800 U.S. Marines to Lebanon as part of an international peacekeeping force after Israel invaded that nation in June 1982. In October 1983, suicide bombers attacked the Marine barracks in Beirut, killing 241 Americans. That same month, Reagan ordered U.S. forces to lead an invasion of Grenada, an island in the Caribbean, after Marxist rebels overthrew the government. In addition to the problems in Lebanon and Grenada, the Reagan administration had to deal with an ongoing contentious relationship between the United States and Libyan leader Muammar al-Gaddafi (1942-).

In November 1984, Ronald Reagan was reelected in a landslide... Reagan, who announced it was “morning again in America,” carried 49 out of 50 states in the election and received 525 out of 538 electoral votes, the largest number ever won by an American presidential candidate.

During his second term, Reagan forged a diplomatic relationship with the reform-minded Mikhail Gorbachev (1931-), who became leader of the Soviet Union in 1985. In 1987, the Americans and Soviets signed a historic agreement to eliminate intermediate-range nuclear missiles. That same year, Reagan spoke at Germany’s Berlin Wall, a symbol of communism, and famously challenged Gorbachev to tear it down. Twenty-nine months later, Gorbachev allowed the people of Berlin to dismantle the wall...

I can remember being amazed that an actor would have the wherewithal to govern such a powerful nation as America. Yet if the multiple conspiracists theory's websites are anything to go by, the president is often a figure head for the special interests that bought the election. However, this is a discussion for another time, here I want to address how the "*Shadow*" was able to manipulate Ronald Reagan's administration to fulfill "his" agenda, one of "his" methods used was partisanship. Although partisanship was something the "*Shadow*" had fostered since the birth of America, for the most part it was not so publicly apparent. That changed in the 1980s when we see blatant partisanship rearing its head in full force between the Democrats and the Republicans during the Reagan presidency.

If the title "Decade of Greed" for the 1980s seems too strong, consider that historians using hindsight, identify Ronald Reagan's presidency as the change from fair business practices to companies being all about profit. With so many Southern Democrats abandoning the Democratic Party after the passage of the Civil Rights Bill of 1964, Republicans held the majority in all three sectors of government. Unwittingly influenced by the "*Shadow*", both the House and the Senate began instituting a pro-business platform that favored the wealthy.

As I said, Ronald Reagan's policies unwittingly favored the "*Shadow*." However, we need to remember that he was not a Baby Boomer and therefore not predestined to be an agent for change. Even though he was of the same generation as his predecessor, Jimmy Carter, as a Conservative Republican the energies surrounding him were almost overwhelming, especially with the "*Shadow*" promoting greed at every turn. Moreover, the historians report one event he instigated, which was definitely not instigated by the "*Shadow*." Namely, Reagan's appointment of Sandra Day O'Connor to the U.S. Supreme Court. Overall, the Reagan presidency put Spiritual Evolution on hold for a while.

Due to the entire decade falling in the inactive or Night phase of the 7th Wave, inequality ruled. As the driving impetus of equality was weakened, the shift in attitude towards profit at all costs should come as no surprise, because it fulfilled the "*Shadow's*" desired direction for America, which "he" began in the late 19th (1800s) century. Regrettably, this shift was the first result in America of the Baby Boomers resetting to manifest itself. Even worse, because of the access to the mass media, the "*Shadow*" gained even greater control of the mass consciousness. "He" did this in several ways, but the most affective was maneuvering people likely to support the "*Shadow's*" agenda to consolidate the ownership of the media outlets.

According to an entry on Wikipedia for Media Bias in the United States, only a “handful” of corporations control the media in America. Once the “*Shadow*” controlled the media, “he” was able to influence the public to seek materialism rather than spiritual development. True to form, the “*Shadow’s*” most effective tool in the 1980s was fear, which the news media amply supplied with stories of the threat of Communism. As the author of the entry relates, because the media had a “deep and largely unconscious conservative bias”, they were less likely to criticize a Republican president. This was what the “*Shadow*” counted on. I must again emphasize that I am not for one minute saying that President Reagan was in league with the “*Shadow’s*” agenda, not at all, it is merely that his conservative platform catered to the “*Shadow*” rather than the “*Light*.”

The 1980s as I said are referred to as the “Decade of Greed”, because historians using hindsight, saw that it was the change from fair business practices. Instead of the owners and CEO’s taking care of their employees, the *modus operandi* became the practice of squeezing every ounce of profit out of a company, at the expense of the employees. I addressed this earlier in regard to the expansion of the New York Stock & Exchange Board. To reiterate, trading of stocks is one of the most successful moves the “*Shadow*” made in sabotaging the spiritual development of America. Tying businesses’ success to stock prices puts the onus or aim purely on profit and encourages business owners to cut costs at their employees’ expense. Today, with so many people ‘gambling’ on stocks and building *port folios*, the consequences of pushing businesses to continually increase their profits directly leads to hardship in the working population.

In the 1980s, success in increasing profit reached new heights when the reset hippie Baby Boomers became the yuppies. Quite honestly although I heard the term “yuppie” during the ’80s, I was unsure of what it meant. So, I decided to get clarity by looking the term up on Wikipedia, where I learned that it was an acronym for a “young urban professional” or “young upwardly-mobile professional.” The term became popular in 1983 when “Bob Greene published a story about a business networking group founded in 1982 by the former radical leader Jerry Rubin.” After the release of *The Yuppie Handbook* prior to the 1984 election, Senator Gary Hart adopted the term in his campaign, claiming he was the “yuppie candidate” for President. He was trying to appeal to the “socially liberal but fiscally conservative voters.” According to the entry, the term became official after Newsweek magazine designated 1984 “The Year of the Yuppie.” The magazine’s aim was not to honor “yuppies”, as in a man or woman of the year. Instead, they were merely hi-lighting a demographic by “characterizing the salary range, occupations, and politics of yuppies.” Following the 1987 Stock Market crash, according to the author of the

entry, the term “gained the negative socio-economic connotations.” As if to confirm its demise, “TIME proclaimed the death of the yuppie in a mock obituary” in 1991.

Materialism perfectly describes the 1980s, but although detrimental to spiritual development, it was not the most damaging to the overall spiritual wellbeing of the mass consciousness. At the start of the '80s, the most damaging was a general regression to the previous consciousness of the 20s and 30s in organized crime. Since I covered this extensively in *FOR THE CHILDREN*, we will review my conclusions on the information I was led to in the next post. Have a great night, love always, Suzzan



Ronald Reagan 1911 - 2004

According to his entry on Wikipedia, Ronald Wilson Reagan was born on February 6th, 1911, in a commercial building in Tampico, Illinois, to Nelle Clyde Wilson and Jack Reagan. Apparently, Nelle was committed to the Disciples of Christ and is said to be the reason he became a Christian. Nonetheless, Stephen Vaughn relates that Reagan’s values came from his pastor, and the First Christian Church’s religious, economic and social positions “coincided with the words, if not the beliefs of the latter-day Reagan.” His father Jack focused on making money to take care of the family, but this was complicated by his alcoholism. In 1920, the family settled in Dixon, Illinois.

Raised in the small towns of northern Illinois, Reagan graduated from Eureka College in 1932 and worked as a sports broadcaster on several regional radio stations. He moved to California in 1937

and became a well-known film actor there. Reagan twice served as the president of the Screen Actors Guild from 1947 to 1952 and from 1959 to 1960. He was elected governor of California in 1966. During his governorship, he raised taxes, turned the state budget deficit into a surplus, and implemented harsh crackdowns on the Free Speech Movement. After challenging and losing to incumbent president Gerald Ford in the 1976 Republican presidential primaries, Reagan won the Republican nomination and then a landslide victory over incumbent Democratic president Jimmy Carter in the 1980 presidential election.

In his first term, Reagan implemented "Reaganomics", which involved economic deregulation and cuts in both taxes and government spending during a period of stagflation. He escalated an arms race and transitioned Cold War policy away from the policies of détente with the Soviet Union that had been established by Richard Nixon. Reagan also ordered the U.S. invasion of Grenada in 1983. Additionally, he survived an assassination attempt, fought public-sector labor unions, expanded the war on drugs, and was slow to respond to the AIDS epidemic in the United States, which began early in his presidency. In the 1984 presidential election, he defeated Carter's vice president Walter Mondale in another landslide victory. Foreign affairs dominated Reagan's second term, including the 1986 bombing of Libya, the Iran–Iraq War, the secret and illegal sale of arms to Iran to fund the Contras, and a more conciliatory approach in talks with Soviet leader Mikhail Gorbachev that culminated in the Intermediate-Range Nuclear Forces Treaty.

Reagan left the presidency in 1989 with the American economy having seen a significant reduction of inflation, the unemployment rate having fallen, and the United States having entered its then-longest peacetime expansion. At the same time, the national debt had nearly tripled since 1981 as a result of his cuts in taxes and increased military spending, despite cuts to domestic discretionary spending. Reagan's policies also contributed to the end of the Cold War and the end of Soviet communism. Alzheimer's disease hindered Reagan post-presidency, and his physical and mental capacities rapidly deteriorated, ultimately leading to his death in 2004. Historians and scholars have typically ranked him above average among American presidents, and his post-presidential approval ratings by the general public are usually high.

Post September 14th

Dear friends, as I said in the previous post, although materialism perfectly describes the 1980s, it was not the most damaging to the overall spiritual wellbeing of the mass consciousness. At the start of the '80s, the most damaging was a general regression to the previous consciousness of the 20s and 30s in organized crime. Since society had progressed, the lawlessness of the Chicago gangsters could no longer operate. True, there was still organized crime run by the Mafia, but the consciousness from that period “evolved” energetically into legitimate businesses, meaning that the “organized crime” of the 20s and 30s reemerged in the 1980s in a different form.

If the above statement sounds preposterous, consider that in the 1960s Robert F Kennedy was warning of the “conspiracy of evil” between the business world and organized crime. A brief look at some of the changes that occurred during the 1980s

in the business world will support RFK's assessment. I already mentioned the influence of control of the media, still, as television was not around during the 20s and 30s, the media is not a good example of legitimate business reflecting the Chicago gangsters. To understand how that type of consciousness could pass into legitimate business, we need to identify the main operations of organized crime in the 20s and 30s. Apart from bootlegging, the gangsters were involved in "protection", where business owners paid an "insurance" premium to "protect" their businesses from harm. Of course, this was a racket, because if the business owners did not pay their "insurance" premiums then their businesses would be subject to being destroyed.

Another "racket" was "loan sharking", in this "racket" gangsters lent money at exorbitant interest and physically harmed individuals who could not pay. Finally, the gangsters of the 20s and 30s bribed corrupt officials to ensure that they were not pursued legally. In *FOR THE CHILDREN*, I addressed how the consciousness of the 1920s and 1930s were carried into the 1980s in the chapter *Money's Effect on Spiritual Evolution*, so I will use the appropriate extracts here. Due to the importance of this time in history, I have split this section into two posts. We start with what we considered was the most obvious, insurance:

The practice of insurance is very ancient, but its original purpose was to help those who experienced misfortune. Unfortunately, in the twentieth century a new type of criminal that was emerging came to use it as a form of extortion. These organized criminals, which we know as the mob used insurance to generate vast amounts of tax-free income. Eventually, this resulted in them taking control of businesses, populations, and politicians.

We preface this discussion on insurance as the phenomenon being the exact opposite of Jesus' injunction in Matthew 6:34. "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof." This verse relates to trusting the Great Spirit-Mind to provide all our needs. However, some might argue that this injunction is impractical, as very few people can have that level of trust. Even so, Jesus is clearly warning us not to concern ourselves with what "might" happen. This warning takes on a new emphasis when we incorporate Eckhart Tolle's teaching of the "Power of Now."

On the face of it, insurance against unforeseen circumstances, such as storms or earthquakes is not a bad thing. Nevertheless, because of the drive for profit, insurance companies can, and often do use it to exploit people at the most vulnerable times of their lives. We see an example of this in the appalling actions of some insurance companies during the aftermath of Hurricane Katrina. It was interesting to watch how for quite some time after Katrina, one of the offender's commercials did not use their slogan. Instead, their commercials just announced a 40 percent saving on the company's policies. Still, the executives relied on the public's short-term memory and knew that they would soon be able to incorporate their slogan back into their commercials, which they have.

In a way, we are all complicit in these companies' bad behavior, as they can only remain in business with our co-operation. For instance, if their customers showed their disgust at the company's callous behavior by cancelling their policies with them, they would have been out of business within a week. Lamentably at the time, the Shadow and its individual ally the pain-body did not want these kinds of companies out of business. Their actions were creating resentment and intense anger. Even with the neutralization of the Shadow, its residual impulse is still present until we address it. We should state that the executives and officials of these companies are as much victims of their ego and pain-body as everybody else. All we need is for society to work together. For instance, if we began to monitor which companies we support and stop supporting inhumane and heartless companies. Then we would collectively send a message of what we as a society will tolerate and what we will not. This is why the ego works so hard to stop us coming together. It is essential that we not only consider our families, but Humanity as a whole.

Today insurance is also concerned with providing payment for medical expenses. This development has caused so much misery and despair that it is difficult to see why it is still in existence. Logically, to associate profit to an individual's health is utterly ludicrous and filled with pitfalls. Consider the motivation (consciousness) of an insurance company. Obviously, for them to make money they have to collect as many premiums as possible while paying out the bare minimum. Consequently, the instinct to deny claims is extremely strong and has led to insurance companies determining what quality of care their policyholders have instead of the physician. Regrettably, the 1980s saw a change in the way we market medicine. Medicine brings to mind the selfless actions of the great pioneers of vaccines. Eradicating childhood diseases, these pioneers saved millions of children's lives every year. However, an ulterior motive has arisen. In this case, the motive is not an altruistic desire to improve the health of the Human Race. Instead, the motivation is finding what drugs produce the most profit. While the pharmaceutical companies were marketing their new drugs to doctors, it was up to the doctor to ascertain the benefit of the drug. However, in the 1980s that began to change. The change occurred when someone decided to go directly to the potential patients.

Nowadays, commercials inundate us with messages of our need for all kinds of drugs. Apparently, this "great idea" started in 1981 with a pneumonia vaccine advertised in Reader's Digest. The first TV commercial occurred just two years later. At first the United States Food and Drug Administration FDA insisted all companies informed the public of every significant risk, which limited them to infomercials.

Nonetheless, by the 1990s the pharmaceutical industry ramped up their marketing strategy to go direct to consumers. Pharmaceutical companies quickly realized that people can be easily persuaded to take drugs whether they need them or not, simply by suggesting possible symptoms. From a spiritual perspective, the mind is a very powerful thing and can easily create physical responses to fears and concerns. The problem is associating profit to people's health. This mentality will drive what drugs are most profitable and of course encourage the development of drugs that relieve symptoms instead of eradicating the disease. Could this be why the commercials are all about relieving chronic illnesses, where the long-term use of drugs is necessary?

Unfortunately, pushing expensive drugs has developed into a very dangerous exercise. Have you noticed how severe and fatal "side-effects" of new drugs have become acceptable? We see this

confirmed through the legal system. Often within a year of a new drug's release, there are a number of commercials from a legal firm concerning the drug. The commercial asks patients and relatives of patients who have suffered from devastating side effects of the drug to join in a civil suit. Is the pharmaceutical industry playing the odds with the drugs they market? Are they gambling that the ratio of people paying exorbitant prices for the drug will outweigh the cost of the settlement of lawsuits for those hurt by it? Does anyone see the insanity of drug companies saying in a commercial that the drug "may cause death" rather than informing the public their drug could be fatal!

Another business of the 20th century that exhibits the consciousness of the Chicago gangs is the Credit Card companies. It may help to review excerpts from an article entitled, Credit Cards: A Brief History by Brigitte Yuille

Interestingly, we can trace the first use of the credit card as far back as the 19th century, where "merchants and financial intermediaries" used cards to provide credit to farmers to buy their "agricultural and durable goods." Not surprisingly, this form of credit quickly caught on and soon it became a perk for Hotels and department stores to give "their most valued customers..." with paper identification cards." Initially, like some specific store cards today, the cards were only valid at one particular store, but seeing the value in cooperation, "some local merchants would accept the competitors' card..."

The banking industry did not get involved in any substantial way until the "the late 1950s." Naturally, the "Bank of America (NYSE: BAC) introduced the BankAmericard, the first general purpose credit card."

Visa did not appear on the scene until "mid-1970s... In 1966, competing banks spawned rival cards... This network of bank owners later created an association that came to be known as MasterCard..."

Since the acceptance of credit cards, there has been considerable "debate." One of the main complaints has been the unfair business practice of hiding "...high fees and rates...in complex credit agreements." Deregulating the credit card industry only led to more discord. However, Brigitte Yuille informs us "in 2009, U.S. President Barack Obama signed a new bill into law to curb the most controversial credit card practices, including interest rate hikes, penalties and marketing to college students."

We think the above excerpts amply describe the energy and consciousness of the credit card industry. Still, usury, the practice of charging interest was illegal in the Middle-Ages. Only Jewish businessmen could be moneylenders, charging interest on the principle. Shakespeare modeled his character Shylock in the Merchant of Venice on a typical Jewish moneylender. However, it is highly debatable that it would be normal for a moneylender to demand a "pound of flesh" in lieu of payment.

To be honest, the business practice of the Credit Card companies charging upwards of 30 percent interest makes Shylock's actions seem almost reasonable. Moreover, the industry constantly puts pressure on Congress to enact laws that favor them.

This brings us to the final business carrying the consciousness of the 1920s and 1930s, Lobbying, which we will address next. Have a great weekend, love always,
Suzzan



Post September 16th

Dear friends, before we continue comparing the energetic signature of criminal behavior of the gangsters of the 1920s and 1930s with the shift in the 1980s, let me state that in itself, there is nothing wrong in lobbying a politician from a personal point of view. Nevertheless, when financial support for campaigning accompanies lobbying, it becomes bribery. This business in the 1980s became the main tool for the “*Shadow*” to subvert the “*Light’s*” plan. At this time, brilliant technology that would propel the world into a new era of Green Energy was being inspired. We have seen how Congress has consistently blocked all attempts to reduce carbon emissions. That is until recently, when the public saw the “writing on the wall,” as it were.

An article in The Washington Post portrays how the lobbyists have become a formidable influence on American policy. The article is entitled “The Road to Riches Is Called K Street—Lobbying Firms Hire More, Pay More, Charge More to Influence Government, is very troubling. We would have preferred citing the whole article, but due to copyright laws, we cannot without permission. As a result, we ask that you forgive us for paraphrasing Jeffrey H. Birnbaum’s article.

In the article, he alerts us to the phenomenal growth in the number of registered lobbyists, “more than” doubling “since 2000 to more than 34,750” in 2005. Despite the number of lobbyists, competition does not appear to be an issue, because the “fees” they charge, have also doubled. This is surprising and extremely telling, because in general more variety equates to more competition and lower prices for the customers. The fact this has not happened means the number

of people needing the service of a lobbyist has increased exponentially. As Mr. Birnbaum observes, "Only a few other businesses have enjoyed greater prosperity in an otherwise fitful economy.

Remembering the article was written in 2005, it reports "three factors" as being responsible for the phenomenal success of lobbyists in a Recession. First is a "rapid" expansion of the government. Second is the Republican policy of pro-business ruling all levels of government. However, we feel it is the third factor that is probably the most responsible. More corporations are employing lobbyists "to secure their share of federal benefits..."

Mr. Birnbaum points out that lobbying used to carry "distasteful" air for post politicians. However, now it has become such a lucrative profession that he says, "Nearly half of all lawmakers" looking for work in the "private sector" is taking up lobbying.

Lobbying is no longer geared to preventing draconian unfair laws that could hurt the corporations. It appears to have become a massive juggernaut forwarding the interest of the wealthiest individuals to keep their fortunes growing, often at the expense of the environment and the most vulnerable.

In our opinion, Lobbying is the business that most reflects the consciousness of the Chicago gangsters. However, all three examples demonstrate the Shadow's influence in the creation of materialism. This mentality led to the corruption of the concept of supply and demand. As the drive to keep stock prices high increased, companies cut expenses more and more, reducing their labor force to the absolute bare minimum. Of course, this led to a sense of injustice, which in turn led to anger and resentment, both emotions detrimental to spiritual development.

Craig told me that it was during the 1980s that the "bean counters" took over. In this way, profit was no longer associated to the cost of manufacturing. Afterwards, these new economists advocated charging whatever the market would bear. As a result, companies raised prices and or lowered the quality of the product.

One of the most effective tools the Shadow used for misdirecting America was unbalanced taxation. Today the majority of people think that the taxation laws in America are unfair. In the 1980s, the gulf between the rich and the poor grew exponentially. Yet, as the taxation system we are using today in America originates with Ronald Reagan, we need to start with the economic system that bears his name, Reaganomics.

We cannot view the 1980s objectively without considering the most powerful influence in America during this time. That power centered on the president who at the time was Ronald Reagan. In association to being president, Ronald Reagan's legacy is the economic system known as Reaganomics. I was unclear as to what this form of economics entailed and, so I looked it up on the web and found the entry below for Reganomics on the US History website:

During the campaign of 1980, Ronald Reagan ...claimed an undue tax burden, excessive government regulation, and massive social spending programs hampered growth. Reagan proposed a phased 30% tax cut for the first three years of his Presidency...trickle-down economics...

Tax cuts plus increased military spending would cost the federal government trillions of dollars. Reagan advocated paying for these expenses by slashing government programs.

The national debt tripled from one to three trillion dollars during the Reagan Years... The growth that Americans enjoyed during the 1980s came at a huge price for the generations to follow.

Learning that during Ronald Reagan's presidency "the national debt" rose from one trillion to three trillion," absolutely amazed me. All we hear in the news today (2014) from the Republicans is how President Obama is ruining the country by burying the US in debt. The reason for the unfair accusation is the overwhelming drive for partisanship. Under this influence, politics drives individuals to destroy their opponents, no matter what the cost. This is the result of the development of dualism after the Shadow thwarted the Light's plan for Washington DC It is tempting to lay the blame on politicians, but that would be an error in judgment. True ambition drives many politicians. However, most of the people in Congress are victims themselves. Caught in the energy and consciousness of the Shadow's influence they operate without knowing it, even though the Shadow no longer exists. It was during the 1980s that the rampant partisanship became a real problem. Please understand when we speak of Republican and Democrat we are speaking of the general consciousness of the parties and not commenting on either party politically.

Returning to Reaganomics being detrimental to spiritual development in the 1980s, the entry relates, "Since Reagan's presidency, however, Republican federal politicians have for the most part continued to support his program of low taxes and private sector growth." Because this attitude only benefited the wealthy, it increased the gulf between the working population of employees and management. It seemed to us that in the 1980s the prices and wages sharply increased compared to the slow and steady climb from previous decades. We wondered if there was a way to find out if we could track this rise. It took some digging, but we found a link for the "Average Weekly Earnings for all private nonfarm workers" from 1964 to 2004." The article prefaced the table as being "in 1982 constant dollars." Having no idea what this term meant we looked it up on Wikipedia:

The term Constant dollars refer to a metric for valuing the price of something over time... The inflation calculator at the Bureau of Labor Statistics shows that \$5,000 in 1957 has a value of \$19,501.78 in 1986 dollars or that \$18,000 in 1986 has a value of \$4,614.96 in 1957 dollars... Then the \$18,000 becomes \$6,372.26 in 1970 dollars, and the \$5,000 becomes \$6,903.91 in 1970 dollars...

Interestingly, according to the table the real wage of the average "nonfarmer" worker has gone down. In 1964, it was \$302.51 and rose steadily to \$339.51 in 1972. It then dropped each year until its low in 1975 of \$305.16. The average real wage rebounded a little in 1976 and 1977 to \$310.99 and then dropped 50c in 1978 to \$310.41. However, from that time on the real average weekly wage never again reached \$300. In 2004, the real average weekly wage was only \$277.57.

Although the average worker seemed worse off in the 1980s, 1990s, and into the new millennium, this was not the case for executives and CEOs. Not expecting to be able to find information on the disparity between the average employee and company executives, we were pleasantly surprised to

come across an entry for Executive Compensation: ...In 2007, CEOs in the S&P 500, averaged \$10.5 million annually, 344 times the pay of typical American workers. This was a drop-in ratio from 2000, when they averaged 525 times the average pay... The United States government eventually pared down the income taxes on the wealthy – from 91% in the 1950s, to 28% in the 1980s. In effect, this greatly reduced any implied salary cap on compensation...

The comment on the lowering of the top tax rate from 91% in the 1950s to 28% in the 1980s brings us back to the unfair tax system that creates hardship and resentment. Today (2014) the top tax rate is 39.4%, however, people earning up to \$9,075 are taxed at 10% and over \$9,075 15%.

Upon learning that people pay tax on such a paltry amount, we wondered how the tax system was originally determined. Below is an excerpt from the entry for Personal Exemption (United States): The personal exemption amount in 1894 was \$4,000 (\$80,000 in 2005 dollars). That tax was declared unconstitutional in 1895. The tax in its present form which began around 1913 had a personal exemption amount of \$3,000 (\$57,000 in 2005 dollars), or \$4,000 for married couples.

The above information tells us that the first lawmakers considered the sharing of wealth as an important part of America's development. In this way, the Congress felt that only those individuals who were comfortable should contribute to the expenses incurred for running the country. Today, someone earning \$57,000 a year is a member of the middle class and falls into the third tax bracket of 25%. Unfortunately, the minimum personal exemption today (2014) is only \$3,950; so, what happened? We can trace the widening gulf between the rich and the poor to the Shadow's plan to create an "oligarchy." However, because of Franklyn Delano Roosevelt's presidency and the brief hopeful period during the 1960s, the Shadow was unable to implement its plan to create an "oligarchy" of wealthy individuals. That is until the resetting of the Baby Boomers.

Spiritually, the creation of such disparity in circumstances that began in the 1980s caused the consciousness to plummet, which led to even more regression in spiritual development. This is because on the human level, the consciousness of greed resulted in an increased lack of compassion. Sadly, this way of thinking has not lessened, as can be seen in articles complaining that the rich are paying more taxes than the poor are. Such writers complain that a very small percentage of the population pay the bulk of taxes. Apparently, this is not their main gripe though. No, their main gripe concerns the fact that every year more and more people are removed from the tax base, "escaping" paying their fair share.

Notwithstanding these concerned citizens, let us consider this argument from a logical perspective. If so many people are falling away as taxpayers, it means that the number of people earning less than \$3,950 a year is growing! The entry on Personal Exemption explains that the standard deductions have not kept up with inflation and that exemption is now "less than half of the poverty line." Financial experts would say that this is Capitalism in action. That is providing the means for the American Dream, while assisting those who fail to take advantage of the opportunity, to survive. As more and more people fall below the poverty line, the need for public assistance increases.

The above examples in the extracts from *FOR THE CHILDREN*, demonstrate the "Shadow's" influence in the creation of materialism, which led to the concept of supply and demand. As the drive to keep stock prices high increased, companies cut

expenses, accordingly, reducing their labor force to the absolute bare minimum. Obviously, this led to a sense of injustice, which in turn led to the emotions of anger and resentment, both of which were detrimental to spiritual development. As I said earlier, “unwise laws” was a component the “*Shadow*” used to misdirect America. Next, we will examine another tool of the “*Shadow*” in hijacking America’s destiny, the legal system. Have a great night, love always, Suzzan



Post September 17th

Dear friends, one of the greatest victories the “*Shadow*” achieved was in manipulating America’s legal system. Quite honestly, I was unaware of exactly how effective the “*Shadow*” was in subverting justice, until we started watching the series *Law & Order*. The show exposes the fact that American “justice” has devolved into a contest between a defense lawyer and the prosecutor, where the defendant’s future depends on which one is best. Moreover, the defendant’s fate often depends on his or her ability to pay for the best representation. Nonetheless, the aspect of American Law that causes the most emotional response originates from a rule concerning evidence. This “rule” dictates that any evidence incorrectly gathered (without a warrant), is automatically discarded. With smart resourceful lawyers, even a weapon that would convict a suspect can be discarded, resulting in the suspect

going free. Having felt incensed by the injustice portrayed in certain episodes, I knew that this was the influence of the “*Shadow*.” However, I was not sure how this ridiculous system developed.

Apparently, the exclusion of incontrovertible evidence from a criminal trial, derives from the Supreme Court’s interpretation of the Fourth Amendment. This was a case of, as I said earlier, the “*Shadow*” getting “amendments” added to the constitution that were detrimental to the spiritual development of America. Some of these amendments were neutral, meaning they could be used by the “*Light*” or the “*Shadow*”, as in the 1st Amendment’s right to free speech. Unfortunately, later interpretations of the amendments have led to extremely harmful laws that cause serious spiritual ramifications, such a case is the Fourth Amendment. Before I address the harmful interpretation, let us review the actual amendment from its page on *Encyclopedia Britannica*:

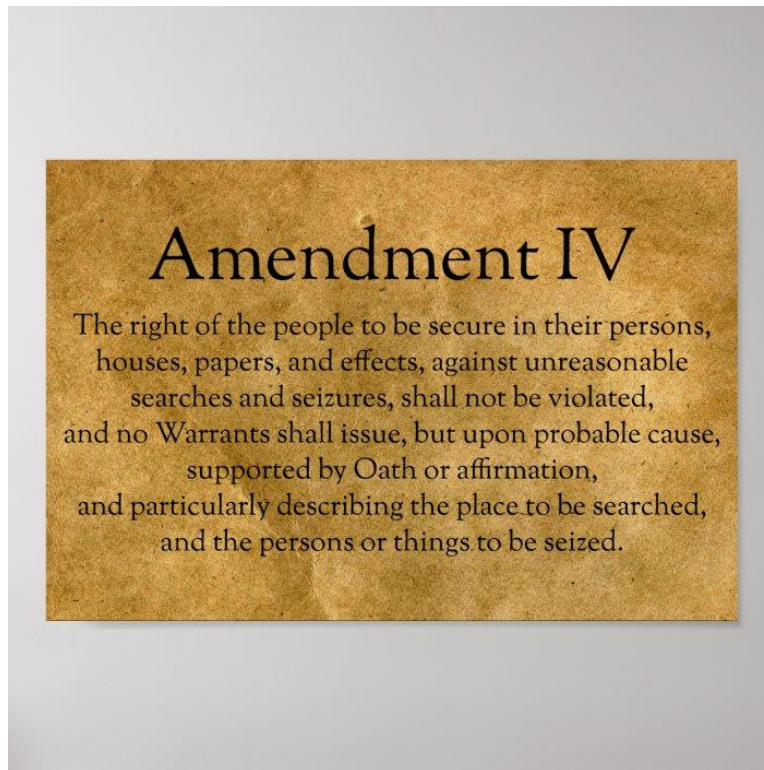
The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by Oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

In my opinion, the most successful influence the “*Shadow*” exerted was the harmful re-interpretation of the Fourth Amendment, to include the “fruit of the poisonous tree” law. This interpretation is so important that it warrants its own entry on Wikipedia: “Fruit of the poisonous tree is a legal metaphor in the United States used to describe evidence gathered with the aid of information obtained illegally. The logic of the terminology is that if the source of the evidence (the ‘tree’) is tainted, then anything gained from it (the ‘fruit’) is as well. Such evidence is not generally admissible in court... Like the exclusionary rule, the fruit of the poisonous tree doctrine is intended to deter police from using illegal means to obtain evidence... The Fruit of the Poisonous Tree doctrine stems from the 1920 case of *Silverthorne Lumber Co. v. United States*.”

It did not surprise me to read the case that led to the law of discarding the “fruit of the poisoned tree”, concerned money. The landmark case the Justices of the Supreme Court deliberated on involved the illegal seizure and subsequent copying of account books that showed the defendant was clearly evading paying his taxes. An excerpt from the entry for the case, “*Silverthorne Lumber Co. v the United States*”, on Wikipedia sums up the Supreme Court’s ruling: “The ruling was that to permit derivatives (evidence) would encourage police to circumvent the Fourth Amendment, so the illegal copied evidence was held tainted and inadmissible. This

precedent is known as Fruit of the Poisonous Tree and is an extension of the exclusionary rule.”

Accepting that the Federal Agents carried out an illegal search and seizure of the Silverthorne Lumber Company’s books, this was a tax case, to apply that to a gun or knife, which clearly implements a suspect in a murder, is the height of absurdity. The Justices comment that “to permit derivatives would encourage police to circumvent the Fourth Amendment”, is a valid argument, but surely a better deterrent to illegal searches would be for the perpetrators to lose their jobs? Unfortunately, as this decision is tied to the United States Constitution, it is impossible to alter by law. Meanwhile, the release of criminals caught red-handed (so to speak) by zealous police officers conducting an illegal search, will continue to add to the sense of injustice. Sadly, as we shall see, this is very dangerous as it can escalate into the desire for revenge. Have a great night, love always, Suzzan.



Post September 18th

Dear friends, although by and large Western civilization has done away with individual vengeance, in the Middle East and Asia it is still very prevalent. Up until now I have been dealing with the effects of the Baby Boomers resetting in 1980s

purely in America. As I observed with the events in Iran, regrettably, the deterioration of the consciousness I described above was not limited to the US, the entire world was affected and began regressing to earlier consciousnesses. During the previous upstepping, prior to the emergence of the Baby Boomers, the Soviet Union began a massive expansion. Due to the rapport between JFK and Khrushchev in the 1960s, especially after the Cuban Missile Crisis, initially the Cold War seemed to be thawing. Alas, because the consciousness of Peace failed in the 1970s, Soviet Russia became aggressive again, but this time they set their sights on Afghanistan. Excerpts from the entry for the Soviet War in Afghanistan provide the details, by explaining that this “ten-year conflict” began December 24, 1979, when Soviet leader Leonid Brezhnev decided to send troops into Afghanistan. Officially, it was to support the “Marxist” regime that was governing the country, who apparently had asked the USSR for help with the “Islamist Mujahideen Resistance.” Even so, I suspect that Premier Brezhnev was motivated by other factors. At this time, the mujahedeen were being supported and funded by “a variety of sources including the United States, United Kingdom, Saudi Arabia, Pakistan, Egypt and other Muslim nations through the context of the Cold War.”

It was not until Brezhnev was replaced by Mikhail Gorbachev that the energy in Russia began to shift. Gorbachev was a reformer and so, in 1988 he decided to withdraw his troops. Because it took nearly a year to complete, the conflict did not officially end until February 15, 1989. According to the entry on Wikipedia, when the Soviets invaded, “a number of elites and intellectuals” had gone into exile. Consequently, after the Soviets left, there was a vacuum in political leadership. Using this instability, the “*Shadow*” incited the “victorious mujahideen factions” to fight among themselves, which they did for several years. Eventually, their conflicts led to the deaths of non-combatants. The author relates that in 1994, “over 10,000 people were killed in Kabul alone.” The continued violence opened the door for the same energy used in creating a theocracy in Iran, to enter Afghanistan. Therefore, as the author reports, “It was at this time that the Taliban developed as a politico-religious force, eventually seizing Kabul in 1996 and establishing the Islamic Emirate of Afghanistan.”

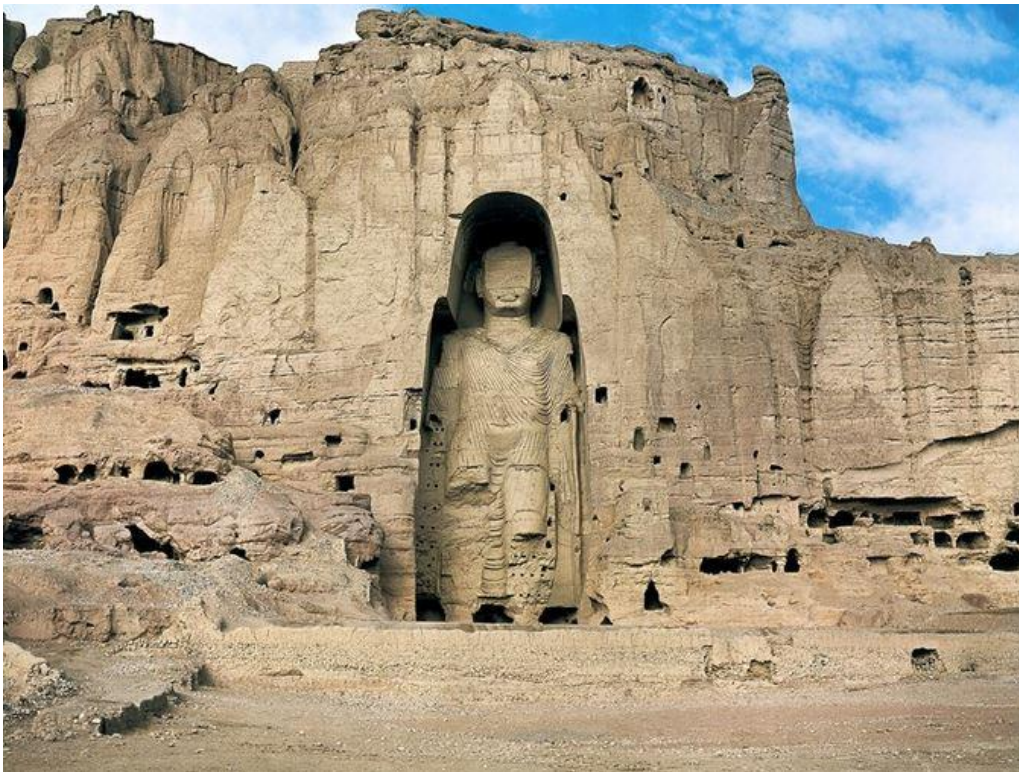
Although the Taliban ruling of Afghanistan is a little ahead of the 1980s, it is important to understand how future events were first formulated. The leader of the Taliban Mullah Mohammed Omar, responsible for harboring Osama bin Laden, started out as a mujahedeen fighter against the Soviet invasion. Yet, before I address the leader of the Taliban, I wondered why I did not hear of this powerful group before their eruption onto the world stage, shortly before they blew up the massive Buddhas of Bamyan. I was surprised to learn from the entry for the Taliban on

Wikipedia that they originated from Pakistan. Evidently, “when Afghanistan was torn apart by warring mujahideen groups, the ISI (Inter-Services Intelligence agency) of Pakistan grasped the chance to wield power in the region by fostering an unknown Kandahari student movement.” When “a family travelling to Kandahar” were attacked and the boys and girls raped and murdered, the leader of the students, Muhammad Omar proclaimed that he and his students “vow to rid Afghanistan of these criminals.”

Following the policy in America during the 1980s, anyone opposing Communism was considered an ally, which meant that the US originally supported the actions of the Taliban. Pakistan also felt the Taliban furthered their interests, because they took on the bandits plaguing their “trucks” on route from Afghanistan to Pakistan. Therefore, there was initially a great deal of outside support for the Taliban. We see an example of this in the fact that both the CIA and the ISI provided arms to Afghans to assist the process of, “gathering radical Muslims from around the world to fight against the Soviets.” As history has recorded, Osama Bin Laden was “one of the key players in organizing training camps for the foreign Muslim volunteers.” The author of the entry relates that by 1987, America was sending “65,000 tons of U.S.-made weapons and ammunition a year” to Afghanistan. The author cites FBI translator Sibel Edmonds, as stating that the “United States was on intimate terms with Taliban and Al-Qaeda, using them to further certain goals in Central Asia.”

Mohammed Omar’s rise to power is extremely interesting, because it appears to involve a supernatural element. After losing an eye fighting for the mujahideen, “Omar returned to Singesar and founded a madrassah.” While there, in 1994 during a dream he heard a woman’s voice saying, “We need your help; you must rise. You must end the chaos. God will help you.” This instruction was interpreted by Omar as the need to start an armed movement. Consequently, with under “50-armed madrassah students, known simply as the Taliban (Students)”, he began his mission. Omar’s mystique increased when in the spring of 1996 he chose “a cloak”, purported to have belonged to Muhammad, from a selection of “chests held in a shrine in Kandahar.” As a result, his followers “bestowed on him the title Amir al-Mu’minin.” According to his entry, the reason for honoring him was because, there was a “legend” that said “whoever could retrieve the cloak from the chests would be the great Leader of the Muslims. As if to confirm the prophecy, Mullah Omar led his followers that September to take Kabul. The author of his entry remarks that “Under Omar’s rule, Sharia was enforced causing crime to diminish.” Moreover, as stated, in October 1997, even though there was an ongoing civil war, Omar renamed Afghanistan, the “Islamic Emirate of Afghanistan.”

“A woman” appearing in Omar’s dreams, reveals the hand of the “*Shadow*” in his recruitment, which became even more evident in 2001 when Mullah Omar ordered the destruction of the Buddhas of Bamyan. Afghanistan was an Islamic province for hundreds of years before the Taliban, and yet no Islamic leader felt the need to destroy the Buddhas before. This fact tells me that the Buddhas were not considered idols, but a representation of the Buddhist religion that preceded Islam in Afghanistan. Nonetheless, Mullah Omar did not become a problem for the West until he hooked up with Osama bin Laden after the first Gulf War. During the 1980s, the world was dealing with another Muslim terrorist organization, radical factions of the Palestine Liberation Organization, or PLO. Have a great night, love always, Suzzan.



Post September 19th

Dear friends, it is funny how we can become influenced by the media without even knowing it, often finding ourselves associating people and names with terrorism automatically. A prime example of this is the media’s coverage of Yasser Arafat and the PLO or Palestine Liberation Organization. Throughout the 1970s, I associated terrorism with the IRA (Irish Republican Army), but in the 1980s it shifted to the PLO. I will never forget the Lockerbie disaster that occurred December 21st, 1988, when Panam flight 103 exploded over a small Scottish village killing everyone on

board, and 11 people in the village below. When it happened, I was flying home for Christmas from Saudi Arabia and only learned of the tragedy after I landed at Heathrow. The newspapers and TV all stated that the bombing was carried out by Yasser Arafat and the PLO. At the time I had just accepted it. After the bomber was identified as a former head of security for Libyan Airlines, we learned that the bombing was in retaliation for Britain allowing US bombers to refuel in the UK on their way to bomb Libya in 1986. Nonetheless, it was not until researching the source of the disaster for this treatise that I learned it was a radical offshoot, the ANO, who was bent on stopping peace at all costs that were responsible for the bombing and not Yasser Arafat and the PLO.



Yasser Arafat 1929 - 2004

Yasser Arafat as the head of the official Palestine Liberation Organization (PLO), was working for a peaceful resolution to the Mid-East crisis. Learning that the ANO was bent on stopping peace at all costs alerted me to the “*Shadow’s*” influence. Although, Arafat started out with the goal of replacing Israel with a Palestinian state, unlike most resistance leaders, he evolved, changing militant fighter to a sort-of peacemaker, with the goal of finding a peaceful solution to the Middle-east crisis. Consequently, he went from a feared nationalist military leader to a respected representative of the Palestinian people meeting with world leaders.

According to his entry on Wikipedia, the exact day in August that Yasser Arafat was born is in question, with August 4th or 24th being put forward. This in itself is interesting because the first makes him a Leo ruled by the Sun, while the latter means he was born under the sun sign Virgo ruled by Chiron. Apparently, Yasser is popularly known by his traditional Arabic name or “kunya”, Abu Ammar. Historians designate him as “a Palestinian political leader.” Chairing the Palestine Liberation Organization (PLO) from 1969 to 2004 and holding the position of President of the Palestinian National Authority (PNA) from 1994 to 2004. His entry sums him up as “Ideologically an Arab nationalist and a socialist, Arafat was a founding member of the Fatah political party, which he led from 1959 until 2004.”

Born to Palestinian parents Yasser Arafat was raised in Cairo, Egypt. It was while studying at the University of King Fuad I that “he embraced Arab nationalist and anti-Zionist ideas. Opposed to the 1948 creation of the State of Israel, he fought alongside the Muslim Brotherhood during the 1948 Arab–Israeli War. Following the defeat of Arab forces, Arafat returned to Cairo and served as president of the General Union of Palestinian Students from 1952 to 1956.

“In the latter part of the 1950s, Arafat co-founded Fatah, a paramilitary organization which sought Israel's replacement with a Palestinian state. Fatah operated within several Arab countries, from where it launched attacks on Israeli targets. In the latter part of the 1960s Arafat's profile grew; in 1967 he joined the Palestinian Liberation Organization (PLO) and in 1969 was elected chair of the Palestinian National Council (PNC). Fatah's growing presence in Jordan resulted in military clashes with King Hussein's Jordanian government and in the early 1970s it relocated to Lebanon. There, Fatah assisted the Lebanese National Movement during the Lebanese Civil War and continued its attacks on Israel, resulting in the organization becoming a major target of Israeli invasions during the 1978 South Lebanon conflict and 1982 Lebanon War.

“From 1983 to 1993, Arafat based himself in Tunisia and began to shift his approach from open conflict with the Israelis to negotiation. In 1988, he acknowledged Israel's right to exist and sought a two-state solution to the Israeli–Palestinian conflict. In 1994, he returned to Palestine, settling in Gaza City and promoting self-governance for the Palestinian territories. He engaged in a series of negotiations with the Israeli government to end the conflict between it and the PLO. These included the Madrid Conference of 1991, the 1993 Oslo Accords and the 2000 Camp David Summit. The success of the negotiations in Oslo led to Arafat being awarded the Nobel Peace Prize, alongside Israeli Prime Ministers Yitzhak Rabin and Shimon Peres, in 1994. At the time, Fatah's support among the Palestinians declined with the growth of

Hamas and other militant rivals. November 11th, 2004, after effectively being confined within his Ramallah compound for over two years by the Israeli army, Arafat fell into a coma and died. While the cause of Arafat's death has remained the subject of speculation, investigations by Russian and French teams determined no foul play was involved.”

The tragedy is that had Yasser Arafat still been alive today, even though the attackers were from Hamas and not PLO, I am certain he would never have sanctioned the shameful cowardly attack on innocent civilians by Palestinians in October 2023 that has led to the devastating situation in Gaza today. Even accepting that the militants may have felt justified to attack their enemy in an act of war, the abduction, murder and rape of unarmed defenseless Israeli's is unconscionable and only harms the Palestinian cause. Now, it seems like constant case of tit for tat, with both sides retaliating for each other in an endless cycle of suffering. As I have said, the law of reincarnation means that the Israelis and Palestinians have been reincarnated into each other's nationality so many times that at the soul level it would be impossible to determine who is who anymore. It's time to recognize that both countries have been wronged and find a way to forgive one another. The answer lies with the children, as the beautiful photo below depicts. Have a great night, love always, Suzzan.



Post September 20th

Dear friends, my investigation into the founder of the Palestinian radical organization, ANO provided me with the relevant data as to how the “*Shadow*” influenced the group. As always, the “*Shadow*” chose a bitter resentful individual that carried a huge chip on his shoulder. That individual was Abdul Nidal, although this was not his original name, as I learned from his entry on Wikipedia.

Abdul Nidal was working for Aramco as a “casual laborer” in Saudi Arabia when he formed his first activist group with fellow young Palestinians. The entry related he called the group “Palestine Secret Organization.” It seems that it was not that “secret”, because his politics caused him to be dismissed from Aramco. Later he was arrested, imprisoned, tortured, and eventually expelled from the country by the Saudi authorities “as an unwelcome radical.” He was back in Palestine when the Six Day War of Yom Kippur broke out, where according to the entry, Nidal joined Yasser Arafat. It was also a turning point for him, where his “passive involvement in Palestinian politics was transformed into a deadly hatred of Israel.” It was this hatred that became the driving force for Abdul Nidal from that moment on. According to his organization’s entry, the forming of the ANO came about after a falling out with Yasser Arafat.

Like so many organizations that were instigated under the influence of the “*Shadow*”, ANO recruited the most vulnerable. Mostly Palestinian refugees, the recruits were already fostering resentment for Israel. According to the original entry, ANO appeared to operate very similarly to a religious cult, using brainwashing techniques, making the recruits that carried out the organization’s operations as much a victim as the people they targeted. If this sounds as if I am making excuses for the “terrorists”, I am not. I am simply pointing out that if a brainwashed member of a religious cult can be forgiven for actions carried out under the cult’s influence, surely the same level of compassion can be afforded to the young men and women manipulated by terrorist organizations. I think that after reading of the tactics used by Abdul Nidal below, a case could be made for our compassion. According to the Jewish Virtual Library website:

Each new recruit was given several days to write out his entire life story by hand—including names and addresses of family members, friends, and lovers—and then was required to sign a paper saying he agreed to be executed if anything was found to be untrue. Every so often, the recruit would be asked to rewrite the whole story. Any discrepancies were taken as evidence that he was a spy, and he would be asked to write it out again, often after days of being beaten and nights spent forced to sleep standing up...

There were several mass purges. Dozens were killed in the 1970s... During one night in November 1987, 170 members were shot and buried in a mass grave. A bulldozer was brought in to dig the trench; the men were then lined up with their hands tied behind their backs, machine-gunned, and pushed into the grave, some of them still alive and struggling... In one year from 1987–1988, around 600 were killed, between a third and a half of the membership. Abu Nidal even had the elderly wife of a veteran member ...thrown in jail and killed on a charge of lesbianism...

From the above, an argument could be made that many (not all) recruits lived in fear of their lives and were too afraid to question or refuse ANO's orders. Anyway, I am sure that most young Palestinians only wanted their homes back and believed they were patriots. However, returning Palestinians peaceably to their homes was not Abdul Nidal and the leaders of the ANO's mandate:

At 08:15 GMT on December 27, 1985, four gunmen approached Israel's El Al ticket counter at the Leonardo DaVinci International Airport in Rome, and opened fire, killing 16 people and wounding 99 others. A few minutes later, in Vienna International Airport, three men threw hand grenades at passengers waiting to check in to a flight to Tel Aviv, killing two and wounding 39. Austria and Italy were the two European countries with the closest ties to the PLO, and both governments were actively involved at the time of the attacks in trying to bring the Israelis and Palestinians together for peace talks. The PLO believed that the object of the attacks was to force Austria and Italy to sever ties with the Palestinians.

Seale writes that the gunmen were "Palestinian youngsters, the bitter products of refugee camps, who had been brainwashed into throwing away their lives..." The gunmen had been told to throw their grenades and open fire blindly at the check-in counter, and that the people they saw there in civilian clothes would be Israeli pilots returning from a training mission... The damage to the PLO was enormous, according to Abu Iyad, Arafat's deputy. Most people in the West and even many Arabs could not distinguish between the ANO and Fatah, he said. "In their minds, all Palestinians are guilty."

We get a glimpse in how Abu Nidal became such effective tool of the "Shadow" through accounts of his childhood. According to his entry in Wikipedia as Sabri Khalil al-Banna, Abdul Nidal was born in the month of May in 1937 in modern day Israel's Tel Aviv, but which was the ancient port of Jaffa on the Mediterranean coast. As the author of his Wikipedia entry reports:

Sabri's (Abu Nidal's) father, Khalil al-Banna owned 6,000 acres (24 km²) of orange groves situated between Jaffa and Majdal, today Ashkelon in Israel. The family lived in luxury in a three-story stone house near the beach, later used as an Israeli military court...

According to Sabri in an interview with Der Spiegel, his father had 13 wives, 17 sons and eight daughters. Melman writes that Sabri's mother was the eighth wife. She had been one of the family's maids, a 16-year-old Alawite girl. The family disapproved of the marriage,

according to Patrick Seale, and as a result Sabri, Khalil's 12th child, was apparently looked down on by his older siblings...

In 1944 or 1945, his father sent him to Collège des Frères de Jaffa, a French mission school, which he attended for one year. After his father died in 1945, when Sabri was seven years old, the family turned his mother out of the house. His brothers took him out of the mission school and enrolled him instead in a prestigious, private Muslim school in Jerusalem... which he attended for about two years.

On 29th November 1947, the United Nations resolved to partition Palestine into an Arab and Jewish state. Fighting broke out immediately, and the disruption of the citrus-fruit business hit the family's income. In Jaffa there were food shortages, truck bombs and an Irgun militia mortar bombardment... Abu Nidal's ...father had been a friend of Avraham Shapira, a founder of the Jewish defense organization, Hashomer...

Just before Israeli troops took Jaffa in April 1948, the family fled to their house near Majdal, but Israeli troops arrived there too, and the family fled again. This time they went to the Bureij refugee camp in the Gaza Strip, then under Egyptian control. Melman writes that the family spent nine months living in tents, depending on UNRWA for an allowance of oil, rice and potatoes. The experience had later a powerful effect on Abu Nidal.

The al-Banna family's commercial experience, and the money they had managed to take with them, meant they could set themselves up in business again... Their orange groves had gone, now part of the new state of Israel. The family moved to Nablus in the West Bank, then under Jordanian control. In 1955, Abu Nidal graduated from high school, joined the Arab Socialist Ba'ath Party, and began a degree course in engineering at Cairo University, but he left after two years without a degree. In 1960, he made his way to Saudi Arabia, where he set himself up as a painter and electrician and worked as a casual laborer for Aramco... Abu Nidal would return to Nablus from Saudi Arabia every year to visit his mother. It was during one of those visits in 1962 that he met his wife, whose family had also fled from Jaffa. The marriage produced a son and two daughters.

As the 1980s progressed, the consciousness deteriorated further, which is reflected in the increase of violence. With the terrorists' attacks in the West, cries for revenge became louder and America responded by ordering a retaliatory attack on Libya April 15th, 1986, which resulted in the devastating bombing of Panam flight 103. Unfortunately, Lockerbie was not the first retaliation target as the Jewish Virtual Library website relates:

Abu Nidal allegedly suggested to Abdullah al-Senussi, the head of Libyan intelligence, that an aircraft be hijacked or blown up in retaliation for the attack on Libya. On September 5, 1986, an ANO team hijacked Pan Am Flight 73 at Karachi Airport... The gunmen held the hostages, 389 passengers and crew, for 16 hours in the plane on the tarmac before detonating grenades inside the cabin. Someone was able to open an emergency door, and passengers covered in blood tumbled down the vinyl chute; 16 died and over 100 were wounded...

After this barbaric attack of detonating a grenade inside an airplane, Abdul Nidal moved from Syria to Libya and became a close confidant of Muammar al-Gaddafi. According to the entry, this relationship was mutually beneficial, as it reports that the *Sunday Times* cited “Abu Nidal’s dangerous combination of an inferiority complex mixed with the belief that he was a man of great destiny.” Obviously, Gaddafi must have been delighted with his new friend, when Nidal delivered the ultimate retaliatory blow for the 1986 bombings, by exploding a bomb over Great Britain, the country that had permitted the US planes to refuel.

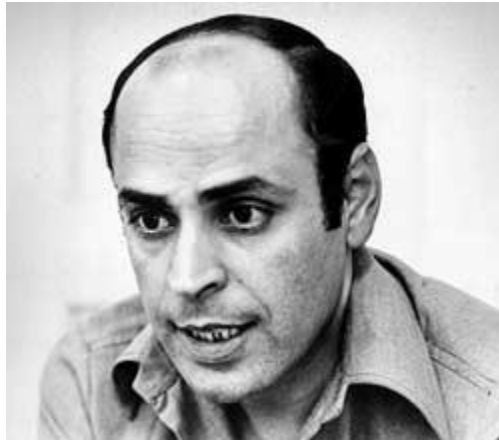
Abu Nidal’s reign of terror came to an end in 2002, but it was initiated three years earlier when Libyan intelligence operatives were charged with the Lockerbie bombing. In an effort to not be accused of being complicit in the bombing, Gaddafi tried to distance himself from terrorism, by expelling Abu Nidal from Libya in 1999. When Nidal resurfaced in 2002 after entering Iraq with a fake Yemeni passport and false name. That summer on August 19th, the Palestinian newspaper al-Ayyam reported that Abu Nidal had died three days earlier of multiple gunshot wounds at his home in Baghdad, for several years there were varying conflicting reports between his assassination and suicide. The author of his entry relates that six years later:

“In 2008 Robert Fisk obtained a report written in September 2002, for Saddam Hussein’s ‘presidency intelligence office,’ by Iraq’s ‘Special Intelligence Unit M4’. The report said that the Iraqis had been interrogating Abu Nidal in his home as a suspected spy for Kuwait and Egypt, and indirectly for the United States, and that he had been asked by the Kuwaitis to find links between Iraq and Al-Qaeda. Just before being moved to a more secure location, Abu Nidal asked to be allowed to change his clothing, went into his bedroom and shot himself, the report said. He was buried on 29 August 2002 in al-Karakh’s Islamic cemetery in Baghdad, in a grave marked M7.”

During the 1980s many terrorist organizations succeeded in setting up legitimate bank accounts. To be honest this information did not really surprise me, because the driving force of the decade was greed. The fact that a customer might be using the funds in the bank to kill and maim did not conflict with the profit possible by turning a blind eye. A principal bank in this practice was the Bank of Credit and Commerce International (BCCI). It was Britain’s intelligence organizations, MI5 and MI6 that uncovered several accounts for ANO held by the BCCI. Consequently, in July 1991, due to “concerns about fraud and its willingness to open accounts for dubious customers. The Bank of England asked financial consultants Price Waterhouse” to investigate. Following the investigation, “the company submitted their Sandstorm

report”, which proved the bank was permitting organizations regarded as terrorist groups, including the ANO, to set up accounts in London.

Mentioning the greed of bankers to profit from terrorism, brings me back to the main consequence of the Baby Boomers resetting, greed. So next we will explore the ultimate tool the “*Shadow*” used in the 1980s to misdirect America, unfair taxation and widening the gulf between the rich and the poor. Have a great night, love always, Suzzan.



Sabri Khalil al-Banna (AKA Abu Nidal) 1937 - 2002

Post September 21st

Dear friends, in the quote from the chapter on *Money's Effect on Spiritual Evolution* in *FOR THE CHILDREN*, I included a section on Reaganomics. However, what I consider the biggest problem that came out of the 1980s was partisanship, originating from the dualistic nature this country was developed under, after the “*Light's*” original plan for Washington DC was thwarted. It can be tempting to lay the blame on politicians, but that would be an error in judgment. True, many politicians are driven by ambition, yet most of the people in Congress were/are caught in the energy and consciousness of the “*Shadow's*” influence without even knowing it.

In researching the consciousness of greed, I read several articles complaining that the bulk of taxes are paid by a very small percentage of the population. Moreover, the writers complained that every year more and more people are removed from the tax base, “escaping” paying their fair share. Even if these articles are bogus (fake news), there are still people who feel this way. So, let us consider this argument from

a logical perspective. If so many people are falling away as taxpayers, it means that the number of people earning less than the lowest taxable amount is growing.

Anyway, financial experts would say that the system is Capitalism in action, providing the means for the American Dream, while assisting those who fail to take advantage of the opportunity to survive. As more people fall below the poverty line, the need for public assistance increases. Thank “God” or *Great Spirit-Mind* for the Welfare system, or maybe not, as some would claim. As I wrote this, I realized that to understand the increase of the consciousness of greed, I needed to understand the change in the attitude to the poor.

At the founding of America and into the late 1800s, the role of providing for the poor was primarily the Church’s and its parishioners responsibility. Christians during this time believed it was their duty to help their fellow “man” in his or her time of need. It seems that the Enlightenment movement changed this attitude when it began to adopt the concept of Social Darwinism. I was unfamiliar with this term, so I looked it up on Wikipedia and found that it is a “pejorative term” that critics use for “ideologies or ideas” in regard to a pseudoscience. Evidently, this pseudoscience mis-uses “concepts in biology and social sciences” to justify “artificially” inciting a political shift. The desired shift is to implement a policy of decreasing “the fertility of certain individuals, races, and subcultures”, who are deemed to possess particular “undesired” traits. This blatantly racist and bigoted ideology was “First described by Oscar Schmidt of the University of Strasbourg, reporting at a scientific and medical conference held in Munich in 1877.”

The description for Social Darwinism, did not surprise me, since its main proponent was a German zoologist. Considering the “*Shadow’s*” focus on corrupting Germany, it was easy for the “him” to generate these unspiritual ideas. In the entry, the author relates that philosophers of the Enlightenment, “who preceded Darwin, such as Hegel, often argued that societies progressed through stages of increasing development.” On the other hand, previous philosophers “also emphasized conflict as an inherent feature of social life.” With this, the author concludes that “Social Darwinism is distinct from other theories of social change because of the way it draws Darwin’s distinctive ideas from the field of biology into social studies.”

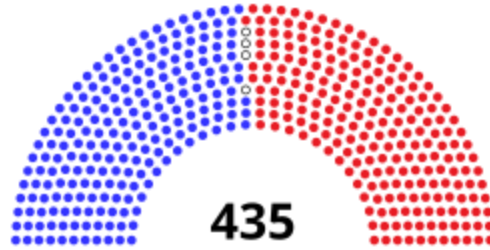
So, what was Darwin’s view that caused later philosophers to attach a sub-field to it? According to the author, “Darwin’s unique discussion of evolution considered the supernatural in human development.” Moreover, “he believed that this struggle for natural resources allowed individuals with certain physical and mental traits to succeed more frequently than others, and that these traits accumulated in the

population over time.” That said, apparently, “under certain conditions” these differences “could lead to the descendants being so different” that they would constitute being “a new species” entirely. Reading about Darwin’s view on how people evolve, I saw very little inspiration, until I came to the author’s remark that “However, Darwin felt that ‘social instincts’ such as ‘sympathy’ and ‘moral sentiments’ also evolved through natural selection, and that these resulted in the strengthening of societies in which they occurred.”

Earlier I reported that the UK welfare system in its present state was introduced after WWII. However, I was surprised to learn from the entry for Social Darwinism, this very theory is what led to the change in attitude to the poor, almost half a century earlier. “After the 1906 election, David Lloyd George and Winston Churchill began to reform society according to the Rowntree Report.” This had shifted “the prevalent social view that the poor were lazy and stupid, and new policies were made concerning the ‘Deserving Poor’. These social reforms earned the Liberal Party the title ‘Fathers of the Welfare State’ and were largely due to the implementation of Social Darwinist philosophies.”

Regarding the United States, the entry relates that Herbert Spencer’s ideas were well received in America. The downside of the theory was that it tended to place the responsibility of the circumstances of the poor, on the poor themselves. Evidently, in Spencer’s view, improvement was inevitable. The author tells us that “in the United States, writers and thinkers of the gilded age all developed theories of social evolution as a result of their exposure to the works of Darwin and Spencer.”

Fortunately, at the time not all the wealthy individuals were convinced that it was best to let the poor fend for themselves, which is proven by their effort to improve the less fortunate lives. The entry reports that most of them continued to support programs through philanthropy. “The great majority of American businessmen rejected the anti-philanthropic implications of the theory. Instead, they gave millions to build schools, colleges, hospitals, art institutes, parks and many other institutions. Andrew Carnegie, who admired Spencer, was the leading philanthropist in the world (1890–1920), and a major leader against imperialism and warfare.” As I covered the importance of Andrew Carnegie and his fellow “Beacons of Hope” earlier, I will move on. In considering the plight of the poor, one cannot escape the contentious debate over the Welfare System. Have a great weekend, love always, Suzzan



Post September 23rd

Dear friends, continuing our discussion on the shifting attitude to poverty in the late 20th century, I always attributed America's welfare system to the inspiration of the "*Light*", however, an article that was sent to us recently made me wonder. The article was entitled *From Compassion to Pity: A Short History of Trends in American Poverty Fighting* by Scott D. Allen. One of the main points raised in the article concerns the role of the Church in relieving the plight of the poor. Before I discuss the salient points of the article, I want to review the time-line for Welfare's development from the late 1800s:

- 1880's-1890's: There were attempts made to try and move poor from work yards to poor houses if they were in search of relief funds.
- 1893-1894: Attempts were made at the first unemployment payments but were unsuccessful due to the 1893-1894 recession.
- 1932: The Great Depression has gotten worse and the first attempts to fund relief failed. The "Emergency Relief Act" was passed into law. It gives local governments \$300 million.
- 1933: In March of 1933 Roosevelt pushes congress to establish the Civilian Conservation Corps.
- 1935: The Social Security Bill was passed on June 17, 1935. The bill included direct relief (cash, food stamps, etc.) and changes for unemployment insurance.
- 1940: Aid to Families with Dependent Children (AFDC) was established.
- 1964: Johnson's War on Poverty is underway, and the Economic Opportunity Act was passed. Commonly known as "the Great Society"
- 1996: Passed under Clinton; "The Personal Responsibility and Work Opportunity Reconciliation Act of 1996" becomes law.

Overall, I would conclude that the Welfare System was instigated out of compassion and therefore in line with the "*Light's*" principles. Yet as with so many other

programs instigated by the “*Light*”, the “*Shadow*” found ways to twist it to benefit “his” agenda. Excerpts from the article *From Compassion to Pity: A Short History of Trends in American Poverty Fighting* by Scott D. Allen, which I highly recommend reading, provides an encapsulation of the negative side of America’s Welfare System. Although I do not agree with all of Mr. Scott’s conclusions, one thing I do agree with him on is his belief that the problem began with taking “God” (*Great Spirit-Mind*) out of the equation of how to help the poor:

One of the products of the revitalization of Social Universalism in America was Jane Addams’s Hull-House, begun in 1889... a Chicago charity handbook, proclaimed... “There are no religious affiliations...” Hull-House emphasis on the material over the spiritual and the political over the personal, became the inspiration of governmental social work programs of the 1930s and community action programs of the 1960s. The nation’s first major political attempt at a national welfare system came in January 1909, when two hundred prominent men and women met at the White House Conference on the Care of Dependent Children and proposed programs to help the two classically needy groups, widows and impoverished children...

Mr. Scott explains that the 1909 conference resulted in “widow pensions” in 39 states by 1919. The problem for him was that it was eventually “extended to women whose husbands were unable to support their families”, putting the onus on the government to take up the slack of the traditional breadwinner. Another point he makes is the shift from genuine volunteers to government employees. Insightfully, he says that the shift to making someone’s livelihood dependent on charitable works put the emphasis on “the necessity of large-scale social and political change rather than personal involvement...” I can see Mr. Scott’s point here, as paying someone to help, can nullify the concept of individuals thinking of themselves as each other’s “brother or sister’s keeper”, which all the spiritual teachers have told us we are.

Nonetheless, the main problem for welfare according to Mr. Scott escalated with laws enacted during the Great Depression. Quoting Frank Bruno, he relates that it was at this time that “Instead of being the Cinderella that must be satisfied with the leavings, social work was placed by the depression among the primary functions of government.” Mr. Scott informs us that “The welfare revolution did not come spontaneously.” He sees it as developing through a large donation from the Rockefeller Foundation. This donation included a provision to “educate public opinion regarding the fundamental importance of welfare work in present-day government.” It was at this time that the shift was made to identifying and correcting the cause of poverty. Being certain that the primary cause for poverty is greed, in that individuals take more of the “pie”, leaving less for others, I did not see this as a bad thing. Mr. Scott wrote:

The American Association of Social Workers (AASW) Committee on Federal Action on Unemployment concluded in April 1933 that “National Economic Objectives for Social Work” should include social and economic planning through which all who desired it would be entitled to government support. Individual competition and incentives for personal gain would be curbed. For the AASW, poverty arose primarily out of “our faulty distribution of wealth...”

The entry for Welfare on Wikipedia reports that it was during the Johnson administration that politicians began to focus on eradicating poverty. Mr. Scott identifies this as a critical point when the traditional Judeo-Christian perspective on poverty became detrimental to the poor:

Replacing the old Judeo-Christian worldview as the predominate cultural influence in America, triumphant secularism provided a whole new ideological foundation for poverty fighting efforts... poverty increasingly was seen as being materialistic in nature-and as a materialistic problem, it’s solution was well within the grasp of federal, state and local governments who held the power to tax citizens and redistribute wealth from the rich to the poor... A 1964 Economic Report to the President, ...declared boastfully that “the conquest of poverty is well within our power.” Church groups might have been expected to counter such blatant materialism, but in fact, the mainline National Council of Churches became one of the leading sellers of entitlement. In a great reversal from church positions of the nineteenth century, council reverends argued throughout the 1960s that not only did the poor have a right to handouts, but that the better-off should be ashamed if they did not provide them. ...By the 1960s, the mainline Christian message was clear: poverty was socially caused and thus could be socially eliminated. Reflecting the new consensus, Lyndon Johnson declared his intention to create a war on poverty with full confidence in his ultimate victory.

Knowing that it was in the 1960s that the consciousness was changing, because people were becoming aware of how greed was causing poverty, on the face of it, President Johnson’s declaration of a War on Poverty was a good thing. Unfortunately, declaring war invites a different kind of consciousness (the “Shadow”) into the equation, because from a consciousness and energetic perspective being “anti” anything is not the same as being “pro” something, as in pro-peace rather than anti-war. The “anti-poverty or war” energy helped the “Shadow” shift the purpose of “uplifting” the poor through compassion, to reducing the less fortunate to helpless victims that needed pitying. This attitude opened-up the Welfare System to keeping people in poverty with handouts, instead of helping them to get out of it through hand-ups. Mr. Scott relates the results on the poor:

During the infancy of federal welfare, the poor were often reluctant to accept government handouts, due to the social stigma, but through the 1950s and 60s, a steady war was waged on this latent sense of shame. By the 1960s, attitudes had changed... This was a key watershed-not so much new benefit programs, but a change in consciousness, with government officials and

professional social workers advocating not only larger payouts, but an all-out war on shame... nearly all remnants of private and church-based charity were wiped out.

Another valid point made by Mr. Scott, was the changes in attitude to the poor's effect on marriage. For most people, the consequences of abandoning children to fend for themselves was a serious motivation to make a marriage work. When these programs removed these consequences, not to mention the instigation of "no-fault divorce laws", the numbers of divorces increased exponentially. As he says, "Federal government, in essence, replaced the mother's husband. Overall cultural changes that glorified unrestrained sexuality, minimized the importance of marriage, and accepted single-parenting and easy divorce, were a tremendous blow to the poor." Energetically another consequence was as I said the nullification to the belief that we are all each other's "brother or sister's keeper." Mr. Scott sums this up by saying, "individuals came to expect the federal government to use their tax money to deal with the poor."

Finally, Mr. Scott concludes that rather than helping reduce poverty, the Welfare System perpetuates it. In the 1800s people were encouraged to identify with those less fortunate and help them by instigating programs that help people help themselves. Instead, the belief that the State is responsible through the Welfare System, in fact reduces their responsibility to giving at church or charity fundraisers. Feeling that their tax-dollars were helping the poor, some people were reluctant to give money to charities. It is this aspect of the change in attitude to the poor that Mr. Scott writes most strongly about:

When the orthodox church abandoned its historical poverty-fighting role, it took with it the traditional definition of compassion. By the end of the 20th century, compassion had been reduced to a weak "feeling of pity". While the old, biblical understanding of compassion carried with it a call for action and personal involvement in the lives of the poor, the modern understanding reduces compassion to an emotion-a discomfort that can easily be eliminated through the giving of a few dollars or a little free food...

I was particularly alerted to Mr. Scott's comments concerning the increase in divorce and single parent (predominantly mothers) households. I am inclined to agree with his assessment that it was harmful to the poor to encourage one-parent families through the ADCF program. The crazy case of 18 sixteen-year-old girls making a pact to have babies together, demonstrates how a program to help children in poverty, was twisted to further the "Shadow's" agenda. Encouraging teenage girls to raise children by providing housing and support for them often removed the girls from the family support system. In the first half of the 20th century families tended to remain close to one another, which meant that young parents had the support of

grandparents in raising their children. Of course, this was not always like “Ozzie and Harriet”, even so, it was usually good for children and their young parents to benefit from the older generation’s help and advice. I know how important my grandparents were in my development, and I loved hearing of their life experiences.

One of the biggest societal problems acknowledged by experts, is the phenomenon of gangs replacing the family structure, becoming the surrogate parents for adolescents and teenagers. From the late 20th century, there was a rise in teenage mothers raising children, meaning that children often grow up with little or no supervision. Sociologists state that this causes the children to be susceptible to recruitment into gangs for the structure and stability the gang offers, irrespective of what kind of structure that is. Spiritually, this has resulted in a lowering of the consciousness even more, removing potential representatives of the “*Light*” from hearing the call.

Another drive for young people to join street gangs was/is the unfairness and injustice they see daily. As the gulf between the haves and have-nots widened during the 1980s, more and more young people became disillusioned with the future. Youngsters did not have public heroes like the astronaut Neil Armstrong to aspire to during the 1980s. Talking of which, let us check in to see what happened to the Space Program after 1969. Have a great day, love always, Suzzan.

HOW DID THE WAR ON POVERTY BECOME THE WAR ON THE POOR?



Post September 24th

Dear friends, following Neil Armstrong's historic walk on the moon in July of 1969, throughout the 1970s public interest in exploring space waned a little. Unbeknownst to the public, behind the scenes NASA was feverishly working on the next stage in Space exploration, the Space Shuttle program. The world's interest in the space program was reinvigorated in April 1981, with the successful launch and "landing" of Space Shuttle Columbia. An excerpt from NASA's entry on Wikipedia provides the facts below by explaining that NASA's primary focus in the seventies and eighties was the Space Shuttle. Viewed as an economic way to reuse a spacecraft, by 1985 "four space shuttle orbiters were built." The author explains that "Its major components were a spaceplane orbiter with an external fuel tank and two solid-fuel launch rockets at its side. The external tank, which was bigger than the spacecraft itself, was the only major component that was not reused. The shuttle could orbit in altitudes of 185–643km (115–400 miles) and carry a maximum payload (to low orbit) of 24,400kg (54,000lb). Missions could last from 5 to 17 days and crews could be from 2 to 8 astronauts."

Watching the Space Shuttle glide gracefully to the ground kind-of lulled most of us into thinking this was a perfectly safe way to explore space. Then in 1986, the world watched in horror as Space Shuttle Challenger exploded shortly after launch across our television screens, made that more tragic as one of the crew members would have been the first teacher in space.

According to Wikipedia, the Challenger "disaster resulted in a 32-month hiatus in the shuttle program and the formation of a special commission", the Rogers Commission, "to investigate the accident." After an intensive investigation, the commission concluded that it was "NASA's organizational culture and decision-making processes" that was a "key contributing" cause of the tragedy. It seems that the "accident" was the result of "the agency violating its own safety rules." It was revealed that NASA "managers had known since 1977" that there was "a potentially catastrophic flaw in the O-rings, but they had failed to address this problem properly." Moreover, these same "managers" had ignored engineers who sounded the alarm, "about the dangers of launching posed by the low temperatures of that morning and failed to adequately report these technical concerns to their superiors." Even though the launch was televised it is estimated that only 17% of the population were watching because of the teacher, "Payload Specialist Christa McAuliffe." Her presence though was the reason that the tragedy had such an impact. The entry reports that "Media coverage of the accident was extensive: one study reported that

85 percent of Americans surveyed had heard the news within an hour of the accident.”

Despite the tragedy of the Challenger disaster, I see NASA’s role in the “struggle” between the “*Light’s*” objectives and the “*Shadow’s*” agenda, as neutral. This is because something very good came out of the Space Shuttle program, the International Space Station that fell in with the “*Light’s*” purpose of bringing the world together. According to Space.com:

The International Space Station (ISS) is a multi-nation construction project that is the largest single structure humans ever put into space. Its main construction was completed between 1998 and 2011, although the station continually evolves to include new missions and experiments. It has been continuously occupied since Nov. 2, 2000. As of January 2018, 230 individuals from 18 countries have visited the International Space Station. Top participating countries include the United States (145 people) and Russia (46 people). Astronaut time and research time on the space station is allocated to space agencies according to how much money or resources (such as modules or robotics) that they contribute. The ISS includes contributions from 15 nations. NASA (United States), Roscosmos (Russia) and the European Space Agency are the major partners of the space station who contribute most of the funding; the other partners are the Japanese Aerospace Exploration Agency and the Canadian Space Agency.

Having watched the multinational astronauts sharing the International Space Station (ISS), it is clear to me that space exploration helps bring the world together. There is nothing like floating over the Earth to bring the fact that we are all in this together, to the forefront. Unfortunately, as I said earlier, there is an aspect of using space that is wholly driven by the “*Shadow*”, the potential for placing weapons in space. Whenever I thought of the 1980s and Ronald Reagan, two words would jump into my head, “Star Wars.” Alas, this was not connected to the hugely popular and successful George Lucas film franchise, on the contrary, it was the acronym for weapons in space, or the Strategic Defense Initiative. Although I knew of this, I was not clear on exactly what it was, so I looked it up on Wikipedia and found that basically, it is “a proposed missile defense system intended to protect the United States from attack by ballistic strategic nuclear weapons (intercontinental ballistic missiles and submarine-launched ballistic missiles).”

As we reported in the book *CHANGE FOR THE CHILDREN*, Dr. Carol Sue Rosin, under instructions from her mentor Wernher von Braun, has dedicated her life to prevent this potential catastrophe, instigating a treaty banning all space-based weapons. It only requires nine leaders to sign the treaty for it to be ratified by the United Nations, but as yet very few have shown interest. I found it interesting that the Strategic Defense Initiative Organization (SDIO) was set up in 1984, because it

is the same year that Carol published her book *Space Careers* with Charles Sheffield. Unfortunately, Carol learned someone else had recently co-opted her book's content and title, however, they left out the dedication to Arthur C. Clarke and Wernher von Braun, plus a key quote from former Russian Premier Andropov. I was intrigued as to why these authors would leave the quote out, so I asked Carol if I could quote it here. Below in *italics* are the selections she gave me:

"In August 1983, Soviet leader Yuri Andropov committed to halting ASAT tests in a unilateral moratorium as long as no other country tests, to dismantling existing ASATs, and to returning to the table to negotiate a treaty to ban all space weapons."

Commenting on the omission Carol points out, "Note that everything about 'peace in space' and the 'Treaty' were removed. Instead, they turned our book into something clinical and sterile in comparison... Using the excuse that they have 'updated' the book...of course without my permission, or my co-author, who died... My agent said it is unethical but legal... they can steal my book title... all they need to do is change some of the inside of the book... basically they wrote 'their' version... Anyway, that's just me ranting...here is more from the book that may be relevant to what you are doing:

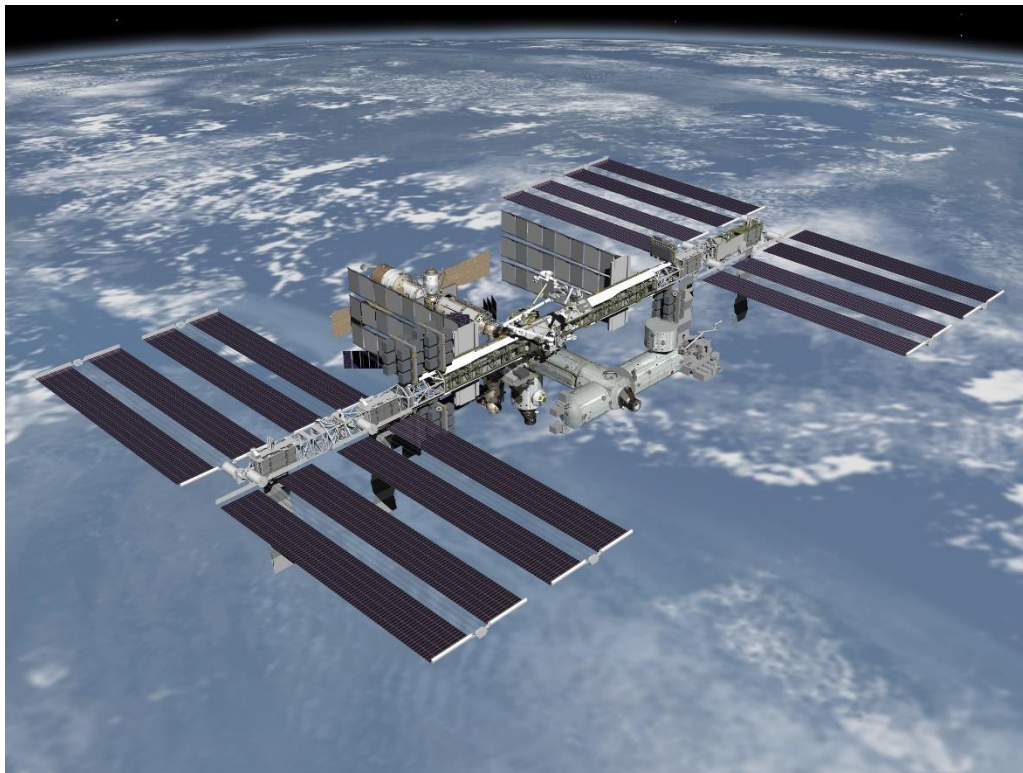
"A global cooperative program for manned exploration of the moon, Mars, and the universe has tremendous popular appeal, with few apparent military-weapons implications. As cooperative space venues develop, more jobs will be created. In the words of the USSR's deputy director of the Institute for Space Research, Yuri Zaitsev: "The detailed study of even the closest neighbors of Earth like Venus and Mars, let alone the more remote planets of the solar system, requires considerable funds. It would be expedient, therefore, to develop further international cooperation in space research. The success of the joint Apollo-Soyuz flight in 1975 shows that given mutual understanding it is possible to implement major scientific projects, thus promoting international detente and consolidating peace. This flight was of great historic value, for it symbolized an improvement in Soviet-American relations on the basis of peaceful coexistence..."

Carol adds, "A continued effort involving the U.S. space shuttle and the Soviet space stations; and, cooperative monitoring of earth, or joint explorations of the planets... Wishful thinking? Perhaps--but the sort of thinking that we prefer to the 'Us versus Them' attitude still playing so large a part in space developments around the world. It is clear that space belongs to all world citizens, and that we shall work in space together." These sentiments are mirrored in the additional quotes below also taken (omitted?) from Carol's book:

"For I dipped into the Future, far as the human eye could see... Saw the Vision of the world, and all the wonder that would be." Alfred, Lord Tennyson -- Locksley Hall, published 1842
"The future cannot be predicted, but futures can be invented." Dennis Gabor, 1963

“We are at the point in history where a proper attention to space, and especially near space, may be absolutely crucial in bringing the world together.” Margaret Mead

With the recent creation of the Space Force as a branch of the US Military, I have no idea where the original “Star Wars” plan is. However, as my focus is on identifying the “*Shadow’s*” events that affected Spiritual Evolution in the late 20th century, I did not get into either its inception or goals in the treatise. So, leaving space and coming back to earth, so to speak, the 1980s continued to be detrimental to not only the “*Light’s*” objective, but also the spiritual development of the Baby Boomers and their children. Yet, before moving on to discuss the effect of the deterioration on the world, there is a new factor that came into play in the second half of the decade, influencing the mass consciousness. This new influence was energetic because it was the start of the pre-wave for the 8th Mayan Wave, which began in 1986. Have a good night, love always, Suzzan



Post September 25th

Dear friends, since this “upstepping” runs from 1977 to 1994, most of it fell under Night 6 of the 7th Wave, which ran from 1972 to 1992. Even so From the conscious and energetic perspective, the question is what did the onset of the 8th pre-wave






bring to the table in 1986? I already knew that from this treatise's point of view, the inactive or Night phase of the 7th Wave did not generally bode well for spiritual progress.

Carl's primary description for the 8th Wave of "economic inequality" (see diagram below) was also not encouraging. Nonetheless, an article he wrote leading up to the 2016 election entitled, *The Stakes in the US Presidential Election – What it is really about from a Mayan calendar perspective*, was more hopeful. In the article, he points out that the 8th Wave "brings a mind that has an opposite polarity to that which created the patriarchy" of the 6th Wave/Long Count. Despite "economic inequality", Carl believes the effect of the 8th Wave "...tends to cancel out the dominance of the Sixth Wave and so favors women. The Eighth Wave also has several other effects such as for instance strengthening the Eastern Hemisphere on a global scale and fostering creativity in the digital realm..." Carl warns the 8th Wave will also cause people, who "...for whatever reason are unable to adapt to the changes that the new waves bring, will then seek people in the physical reality to blame (such as women, Muslims or Mexicans) ..." Even so, Carl believes "the fact that these changes actually are aspects of a global mind, then it is easy to understand that the reactionary side usually blames globalism for the kind of changes they experience as taking place."

Keeping in mind that Carl wrote his comments in the article on the 8th Wave following the end of the 6th Wave/Long Count in October 2011, as this was after the final 9th Wave was activated, his assessment on the effects of the 8th Wave is thought-provoking. Tracking the influence and effect of specific energies on Spiritual Evolution, I found it interesting that the 8th Wave has the opposite polarity to the 6th Wave, due to it being tuned to the right-hemisphere of the brain, as this is the spiritually open side. On balance, I suspect that the 8th Wave in its developmental state generally favored the "*Shadow*", because of Carl's reference to people blaming others for their situation, not to mention the fact that the 8th Wave represents economic inequality.

Another factor I needed to consider was that when the influence of the pre-8th Wave (inequality) came into effect in 1986, the 7th Wave (equality) was in its inactive or Night phase. As a result, the strongest influence was the 6th Wave/Long Count (inequality), which was in its active phase Day 7. Therefore, the impetus for equality was greatly diminished and the propensity for blame and judgmentalism that much stronger. Couple this with the resetting of the Baby Boomers in the late 1970s, and the "*Shadow's*" apparent success during the 1980s and early 1990s is more understandable. Nonetheless, I am jumping ahead of myself here with this

conclusion. I first need to see if the evidence supports my hypothesis, so, I will continue with our examination of this “upstepping” and the second half of the 1980s. Have a great night, love always, Suzzan

9th Wave		March 9, 2011	Equality
8th Wave		Jan 5, 1999	Economic inequality
7th Wave		AD 1755	Equality, Abolishing slavery and monarchy
6th Wave		3115 BCE	Social Inequality, Monarchy, Slavery
5th Wave		100,500 BCE	Tribal Equality

Different polarities of the mind associated with different creation waves and their time points of activation.

Post September 26th

Dear friends, due to the importance of Gnosticism in our understanding of Jesus’ teachings, and because of the recent recaps, I am adding this brief commentary on the source of my understanding, Professor Elaine Pagels, who was born February 13th, 1943. Her impressive academic career is recorded in her entry on Wikipedia. At Stanford University, she learned Greek in order to “read the Gospels in their original language.” After graduating with a “BA in 1964 and MA in 1965, she began studying for a PhD in religion at Harvard University as a student of Helmut Koester and part of a team studying the Nag Hammadi library manuscripts.”

Completing her PhD in 1970, Professor Pagels joined the faculty at Barnard College, heading up its “Department of Religion from 1974 until she moved to Princeton in 1982. In 1975, following an extensive study of the Pauline Epistles, she saw elements of Gnosticism in them, which set her on an investigation of Gnosticism and the early Church, which led to her writing, *The Gnostic Paul* which presents the argument that the Apostle Paul was “a source for Gnosticism.” In the book, Professor

Pagels “hypothesizes that Paul's influence on the direction of the early Christian church was great enough to inspire the creation of pseudonymous writings such as the Pastoral Epistles (First and Second Timothy and Titus), in order to make it appear that Paul was anti-Gnostic.”

Elaine Pagels' investigation of the Nag Hammadi manuscripts inspired her brilliant book *The Gnostic Gospels* (1979), a perfect “introduction to the Nag Hammadi library.” This book that was not only a best seller, winning both the National Book Award in one-year category Religion/Inspiration, and the National Book Critics Circle Award. The acclaimed “Modern Library named it one of the 100 best books of the twentieth century.” Interestingly, I learned that she was also inspired by Walter Bauer's 1934 thesis that I was also led to, who argued “that the Christian church was founded in a society espousing contradictory viewpoints.” Professor Pagels believed that Gnosticism “attracted women because it allowed female participation in sacred rites.”

At Princeton University, as a professor of early Christian history Elaine Pagels continued her research into early Christianity. One of her interests was the Garden of Eden story in Genesis. Her research led to her writing *Adam, Eve, and the Serpent*, from the perspective of the “role in the development of sexual attitudes in the Christian West.” The author of her entry sums up her work by noting that “In both *The Gnostic Gospels* and *Adam, Eve, and the Serpent*, Pagels focuses especially on the way that women have been viewed throughout Jewish and Christian history.” Other books by Elaine Pagels that we recommend are *The Origin of Satan* (1995), *Reading Judas: The Gospel of Judas and the Shaping of Christianity* (2007), and *Revelations: Visions, Prophecy, and Politics in the Book of Revelation* (2012).

For me Professor Elaine Pagels is the unequivocal inspiration for me to reexamine Saint Paul's letters in the New Testament. Her understanding as an American historian of religion is second to none, which is probably why she became the Harrington Spear Paine Professor of Religion at Princeton University. However, it wasn't until reading her entry in Wikipedia that I knew why I was so drawn to her writings; she uses reason and logic in her interpretation of the Scriptures in the same way I was guided to in my journey.

We see her inspiration in Professor Pagels own words. Apparently, the Gospel of John had always “fascinated” her, because she considered it “the most spiritual of the four gospels.” Christianity changed for when her Evangelical church declared that a Jewish friend “killed in a car crash” was condemned to “hell” simply because he was not “born again.”

The passage in the entry that encapsulates Elaine Pagels viewpoint is the quote from her 2003 New York Times bestseller 2003 *Beyond Belief: The Secret Gospel of Thomas* which relates that “the Gospel of Thomas teaches that ‘there is a light within each person, and it lights up the whole universe... If it does not shine, there is darkness,’ emphasizing the divine light within all human beings...” Moreover, she assures us that the Gospel of Thomas, along with other non-canonical texts, portrays Jesus not as God, but as a human teacher uncovering the divine light within individuals.” Have a great night, love always, Suzzan



Professor Elaine Pagels receiving the National Humanities medal 2015

Post September 27th

Dear friends, as stated, the 1980s predominantly exposed the children of the Baby Boomers to an environment of materiality. Underprivileged children were constantly reminded of what they lacked through television commercials, which implied that to be successful they must have whatever was being advertised. This was a subliminal way for the “*Shadow*” to create resentment and despair in the next potential generation born to transform the world. While the less fortunate children of the Baby

Boomers grew up knowing their plight in life, their Baby Boomer parents struggled to make ends meet in the environment of greed.

Unfortunately, the circumstances for both deteriorated even more after the event of Black Monday in 1987. Excerpts from the entry on Wikipedia made me compare it with the 1929 crash. Unlike its predecessor, the 1987 crash was due to computers performing “rapid stock executions based on external inputs, such as the price of related securities.” Therefore, when “the market started going down, the writers of the derivatives were ‘forced to sell on every down-tick’ so the ‘selling’ would actually cascade instead of dry up.” In general, most people blamed the programmers for the crash. However, the entry relates that “Some economists theorized the speculative boom leading up to October was caused by program trading, while others argued that the crash was a return to normalcy.” The author tells us that “Another common theory states that the crash was a result of a dispute in monetary policy between the G7 industrialized nations, in which the United States, wanting to prop up the dollar and restrict inflation, tightened policy faster than the Europeans.”

As always, in a financial meltdown it was the working class that suffered the most. Corporations began reducing their workforce, laying-off thousands of workers, adding to the already dire straits of the poor. This was because with the average weekly wage steadily declining from the high of 1972, the lower wages were already insufficient in the 1980s to provide for many families.

The above comment describes the materialistic result of the market crash, but consciously and spiritually it added to an already escalating downfall of the mass consciousness. To reiterate, it was during the 1980s that the earlier consciousness of organized crime entered legitimate business, and as these businesses were infused energetically with greed, they affected anyone that was employed. Since during the '80s many Baby Boomers became Yuppies, joining firms and corporations that harbored the lower consciousness, it caused them to fall back even further. However, the most damaging aspect of the 1980s was that Capitalism began to dominate America's consciousness.

Please understand I am not talking about politics here, just referring to the attitude of greed that was fostered in the 1980s by the “yuppies.” This attitude led to a huge disparity in the level of wages, resulting in a large percentage of the population living well below the poverty line. Consequently, I believe the explosion in capitalistic attitudes was the direct result in the resetting of the Baby Boomer generation. We will come back to this discussion but first, unfortunately, Capitalism was not the worst thing to affect the Baby Boomers, because something far worst was

resurfacing, namely, fear of the “Devil.” As we shall see in the next post, Humanity did not stop at bringing the consciousness of the 1920s and 1930s into the twentieth century, a phenomenon unique to modern times indicated that we were reaching back centuries. Have a great night, love always, Suzzan.



Scenes of Wall Street on Black Monday October 1987

Post September 28th

Dear friends, in the last post I related how a phenomenon unique to modern times indicated that we were reaching back centuries. That phenomenon was a spate of sensational claims of witchcraft. I believe that many of us were a little taken aback by the apparent resurgence of witchcraft in the 20th century. Yet it is this “very specific phenomenon” arising during the 1980s, which verified that the consciousness of the Baby Boomers had plummeted. Please note that I am not referring to Wicca here, this phenomenon had nothing to do with honoring the Divine Feminine, on the contrary it was centered around the so-called devil. I understand that it was caused primarily because of the attitude of greed, which is second only to hatred in its damage to the individual spirit. The reason it is so harmful is because greed is associated with the heart chakra, which determines all spiritual development. In the '80s, the oligarchy that the “*Shadow*” fostered in the

world was gaining in preeminence, and because of the nature of society, many Baby Boomers found themselves caught up with the operations of this “status quo” organization. Although these tools of the “*Shadow*” had not yet risen to the higher levels of management, they were making choices that were unknowingly favoring the “*Shadow’s*” agenda, subsequently the energy and consciousness within the generation regressed even further. This was perfectly demonstrated in the bizarre phenomenon surrounding the so-called “Satanic Ritual Abuse.”

Revising a former spiritual problem from the 1960s, the entry relates that the phenomenon was a form of moral panic. Since this is such a totally irrational occurrence, I will let excerpts from the entry on Wikipedia encapsulate the phenomenon. (Note: SRA stands for Satanic Ritual Abuse). “Allegations of SRA involved reports of physical and sexual abuse of people in the context of occult or Satanic rituals. In its most extreme form, SRA involved a supposed worldwide conspiracy involving the wealthy and powerful of the world elite in which children were abducted or bred for sacrifices, pornography and prostitution.”

Despite the adage of there being no smoke without fire, there is considerable doubt around the claims. According to the entry, “Bette Bottoms, who reviewed hundreds of claims of adult and child abuse, described the ultimate evidence for the abuse as ‘astonishingly weak and ambiguous’ particularly given the severity of the alleged abuse.

Therapists, however, were found to believe patients more as the allegations became more bizarre and severe...” Unfortunately, the allegations did not stop with so-called recovered “memories” from adults, children became embroiled in the allegations. The entry describes the suspect and biased way the children were investigated. “The techniques used by investigators to gather evidence from witnesses, particularly young children, evolved to become very leading, coercive and suggestive, pressuring young children to provide testimony and refusing to accept denials while offering inducements that encouraged false disclosures.” For instance, investigators of the “two key cases” determined “the children were questioned in a highly suggestive manner.” Consequently, they were “significantly more likely to (a) introduce new suggestive information into the interview, (b) provide praise, promises, and positive reinforcement, (c) express disapproval, disbelief, or disagreement with children, (d) exert conformity pressure, and (e) invite children to pretend or speculate about supposed events.”

Although I was in Saudi Arabia during the media hype surrounding the so-called “Satanic Ritual Abuse”, I was not immune to the phenomenon. There are some

interesting theories as to why so many people would suddenly remember such horrific experiences. Considering the whole sorry episode of SRA, I was reminded of the Salem Witch Trials of the 17th (1600s) century. Interestingly at that time, the accusation of witchcraft came from two young girls exhibiting fits. It is by examining the causes for the Salem witch trials that we can determine how it could arise nearly four centuries later. According to the historians:

In January 1692, 9-year-old Elizabeth (Betty) Parris and 11-year-old Abigail Williams (the daughter and niece of Samuel Parris, minister of Salem Village) began having fits, including violent contortions and uncontrollable outbursts of screaming. After a local doctor, William Griggs, diagnosed bewitchment, other young girls in the community began to exhibit similar symptoms, including Ann Putnam Jr., Mercy Lewis, Elizabeth Hubbard, Mary Walcott and Mary Warren. In late February, arrest warrants were issued for the Parris' Caribbean slave, Tituba, along with two other women—the homeless beggar Sarah Good and the poor, elderly Sarah Osborn—whom the girls accused of bewitching them.

The three accused witches were brought before the magistrates Jonathan Corwin and John Hathorne and questioned, even as their accusers appeared in the courtroom in a grand display of spasms, contortions, screaming and writhing. Though Good and Osborn denied their guilt, Tituba confessed. Likely seeking to save herself from certain conviction by acting as an informer, she claimed there were other witches acting alongside her in service of the devil against the Puritans. As hysteria spread through the community and beyond into the rest of Massachusetts, a number of others were accused, including Martha Corey and Rebecca Nurse—both regarded as upstanding members of church and community—and the four-year-old daughter of Sarah Good.

Like Tituba, several accused “witches” confessed and named still others, and the trials soon began to overwhelm the local justice system. In May 1692, the newly appointed governor of Massachusetts, William Phips, ordered the establishment of a special Court of Oyer (to hear) and Terminer (to decide) on witchcraft cases for Suffolk, Essex and Middlesex counties. Presided over by judges including Hathorne, Samuel Sewall and William Stoughton, the court handed down its first conviction, against Bridget Bishop, on June 2; she was hanged eight days later on what would become known as Gallows Hill in Salem Town. Five more people were hanged that July; five in August and eight more in September. In addition, seven other accused witches died in jail, while the elderly Giles Corey (Martha's husband) was pressed to death by stones after he refused to enter a plea at his arraignment.

The first question arising from the account was, what initiated the strange behavior from the girls? Healing rituals with herbs were practiced well into the 18th (1700s) century, however, a century earlier we find the use and knowledge of magic also present in Massachusetts. Excerpts from Wikipedia's entry relate a magical ritual called a “Witch Cake”, which was employed to ascertain who was responsible for the girl's affliction. According to the entry in order to discover the identity of the “witch”, Reverend Parris “instructed John Indian to make a witch cake, using white magic.” Evidently, this “cake”, which was “made from rye meal and urine from the

afflicted girls, was fed to a dog.” This “remedy” was believed to cause “the witch herself” pain as “invisible particles she had sent to afflict the girls remained in the girls’ urine, and her cries of pain when the dog ate the cake would identify her as the witch.”

As ridiculous as this report was, it did not explain what brought the girls fits on. However, the author’s comment that during the trial, “the allegedly afflicted girls are said to have been entertained by Parris’ slave woman, Tituba, who supposedly taught them about voodoo in the kitchen of the parsonage during the winter of 1692.” One of Tituba’s lessons was on how to use “the white of an egg and a mirror to create a primitive crystal ball to divine the professions of their future spouses.” Apparently, in one such attempt the girls “scared one another when one supposedly saw the shape of a coffin instead.”

The reference to a group of girls “dabbling” with magic to discover the identity of their future husbands, rang true for me because of an event that occurred when I was an adolescent.

One afternoon, after school a group of my friends and I gathered at one of my friend’s homes. Naturally, the parents were at work and as children will do, we decided to amuse ourselves. I cannot remember who suggested it, but one of my friends proposed that we perform a séance for “fun.” We did not have a Ouija board and so we cut out 26 pieces of paper and wrote the letters of the alphabet on them. To include the traditional words “Yes” and “No” in our “game”, we added two other larger pieces of paper with the words written on them. We then arranged the “letters” in a circle and my friend, whose home it was, procured one of her parent’s crystal wine glasses. Upending the glass and placing it in the middle of the circle of paper letters, we then all placed two fingers on the glass’ base. Almost immediately it began to move, naturally, we all thought that one of us was moving it.

Initially, the answers to our questions that the “glass” spelled out, were pretty mundane and did not disturb us, but then the glass spelled a directive for one of the girls to go to Paris. My friend said that it was impossible, but the glass again spelled out that she should go to Paris, only this time it spelt out that if she did not go then she would die. I will never forget the look on my friend’s face, she turned ash white, and her eyes filled with tears. Deciding our “game” had gone too far, looking at each other we each tried to remove our fingers. I know this sounds crazy, but as hard as I tried, I could not get my fingers off the glass, neither could any of my friends. By this time my friend who the “message” was for, was crying and we were all terrified. In horror we watched and felt the glass start spinning in a circle on the table beneath

our fingers, getting faster and faster, before it suddenly flew off the table, smashing against the wall. I had nightmares over the episode for months afterwards. The strange thing is that none of us ever discussed the weird event, but needless to say, none of us ever played that “game” again.

Looking back to that event with hindsight of what I know now, I realized that the “entity” we inadvertently contacted that afternoon was playing with us and that my friend was never in any danger. I know this because at the time, late 1960s, the consciousness and energy in us was of a much higher level. However, in the 17th (1600s) century the consciousness and energy in the population was much lower, and the use of magic and séances could have disastrous results, especially if those dabbling in it, contacted a malevolent entity who wanted to cause harm.

There is a very wise adage that says, “a little knowledge is a dangerous thing.” If the information from the entry is true about the girls constructing a “crystal ball” from the “white of an egg and a mirror”, then at least one of the girls was familiar with rudimentary magic rituals. To the young, the supernatural can be very scary and their imaginations can run rampant with the smallest amount of information. Again, if the account in the entry is true that one of the girls saw a coffin in the “crystal ball”, then like mine and my friend’s experience, they were terrified, and it played on their minds. Once fear takes over it is a very short step to hysteria, which can easily manifest itself in throwing fits.

Nonetheless, although a few girls foolishly dabbling in magic can explain the events that led to the deaths of innocent people during the 17th century, it does not explain the similar hysteria over “witchcraft” nearly 200 years later. The only explanation I could reach was that due to the resetting, some of the Baby Boomers regressed consciously to not only the previous upstepping or even the one before, but to a level several “upsteppings” earlier. I knew that the resetting allowed for the possibility of regressing back to the 14th (1300s) century, but until researching this part of the treatise I did not realize that some of the Baby Boomers actually did so. In Spiritual Evolution, there is never a time when we stand still, we either move forward and progress or slip backwards and regress. I realized that decisions made by the Baby Boomers in the 1970s, caused many of them to regress instead of progressing, which brought the lower consciousness of the previous centuries into the present modern era.

Recently I was shown another reason for the “phenomenon” of Satanic rituals resurfacing in the 1960s. It was while listening to a local radio station’s contest that this aspect came to light, pun intended. On Warm 106.9 during the Alan & Ashley

show (no longer on the air), they had a contest called the *Impossible Question* in which the public called in answers to a set question. Usually, it involved a question concerning a survey of the habits and preferences of Americans, however, on this particular morning the question was about trivia. “What board game is the only one to outsell monopoly?” As I pondered the question, listeners called in possible answers, such as Risk and Trivial Pursuit. Then someone said the Ouija Board and the hosts said he was right. It shocked me, primarily because I never considered it as a “board game.”

Remembering my experience as an adolescent, I began wondering how I knew about the “game.” My parents would never have bought such a thing and as I said there was not one in my friend’s house. So, how did we know about it? Looking at it from an energetic and consciousness perspective, I knew that the “game” had somehow entered the mass consciousness through advertisements.

Curious as to when this happened, I looked up Ouija Boards’ entry on Wikipedia and learned it outsold Monopoly in 1967. Apparently, it originated in 1891, when Elijah Bond was granted a patent for his invention of a “board” with the alphabet “printed” on it. The name Ouija evidently came from one of Bond’s employees, William Fuld, who “took over the talking board production” changing the name in 1901 to the Ouija board. According to the entry, a Charles Kennard “claimed he learned the name ‘Ouija’ from using the board and that it was an ancient Egyptian word meaning ‘good luck’.” When Fuld took over production of the boards, he changed the word’s origin to the word “yes” in both French and German. The Ouija boards “enjoyed a heyday from the 1920s through the 1960s.” Enforcing a patent on the name seemed problematic, as “Fuld sued many companies” for copyright infringement. “In 1966, Fuld’s estate sold the entire business to Parker Brothers”, who marketed it heavily, explaining how I came to know about it. Hasbro “purchased the product line in 1991” and holds “all trademarks and patents. About ten brands of talking boards are sold today under various names.”

Although the above explains the commercial history of the Ouija board, it seemed to me that I would find out more from the original creator Elijah Bond’s entry, so I clicked on his link and learned that Elijah Jefferson Bond was an American lawyer born on “January 23rd, 1847, in Bel Air, Maryland.” Interestingly, his entry related that in 1907 Bond trademarked the name “Nirvana”, which “incorporated a swastika as its logo.” I was most interested to learn that “the company which produced these boards was named *The Swastika Novelty Company*”

Recalling that Adolph Hitler was born in 1889 and his affiliation with the swastika, it is very telling that just two years after his birth, a lawyer would invent a means to connect with the Astral Plane. Considering that Hitler became the vehicle and embodiment of the “*Shadow’s*” individuated part, the “*prince of this world*”, I believe this was another reason why Washington State was officially formed in 1889.

Returning to the 1980s, the “*Shadow’s*” agenda was moving along, and he was slowly lowering the consciousness of the world. We see this demonstrated by yet another phenomenon that arose in the 1980s, which appeared to target the reckless lifestyle of the Baby Boomers. Have a great weekend, love always, Suzzan.



Post September 30th

Dear friends, regarding the “*Shadow’s*” specific attacks during the late 20th century directed at the Baby-Boomer generation, I was surprised to learn that although the AIDS epidemic tragedy was used by the “*Shadow*” to further “his” agenda of division, the HIV virus may not have actually been created or instigated by “him.” Before, I explain let me clearly state that this has nothing to do with any kind of moral judgment. It has to do with, like everything in this treatise, what furthers or retards spiritual evolution.

Looking at the consequences of this devastating disease, apart from curtailing the practice of drug users sharing needles, Craig told me that the AIDS scare literally made one night stands a thing of the past for many young people during the 1980s. Of course, once people learned how the virus was transmitted and how to keep themselves safe, many people returned to their usual dating practices. Before getting to the spiritual effects of the virus, I will first review the disease from its

Encyclopedia Britannica page. As we know today, before a patient contracts full-blown AIDS, he or she is infected with HIV, which apparently is.

is a lentivirus (literally meaning “slow virus”; a member of the retrovirus family) that slowly attacks and destroys the immune system, the body's defense against infection, leaving an individual vulnerable to a variety of other infections and certain malignancies that eventually cause death. AIDS is the final stage of HIV infection, during which time fatal infections and cancers frequently arise.

According to its entry on Wikipedia, HIV is “transmitted through direct contact of a mucous membrane or the bloodstream with a bodily fluid containing HIV, such as blood, semen, vaginal fluid, pre-seminal fluid, and breast milk.” Experts are unsure of where it came from, but the general consensus is that “HIV originated in west-central Africa during the late nineteenth or early twentieth century.” When it first broke out, it took a while for doctors to recognize that they were dealing with a new virus, as their patients were displaying the opportunistic infections of the final stages of the disease. According to the entry, “AIDS was first recognized by the U.S. Centers for Disease Control and Prevention in 1981 and its cause, HIV, identified in the early 1980s.”

Bearing in mind how devastating the HIV virus is, one could be forgiven for thinking that it was instigated by the “*Shadow*”, but that might be a mistake. It depends on whether this disease is a natural occurrence, or if it is the result of something else. Some researchers have speculated that it is a cross-species disease, in that the original human carrier contracted it from bestiality. Should this be the case, then the “*Shadow*” could well have had a hand in its outbreak, through influencing someone to have sexual relations with an animal. On the other hand, if the disease is a natural development then the mass consciousness may have instigated it for spiritual reasons, just as it did in the past. To recap what I wrote in *Part Two Globe D in Volume I*, the mass consciousness engineered the Black Death (Bubonic Plague) during the 14th (1300s) century to purify the consciousness that was corrupted by Jacques de Molay’s curse, wiping out half of Europe. Recently I found another source to confirm that the curse had serious physical consequences.

Feeling compelled to watch the documentary, *Little Ice Age: Big Chill* on the History International channel, I learned that in 1315 the weather changed drastically ending the Mediaeval Warm Period. (Approximately 950 C.E. to 1250 C.E.) According to Wikipedia’s entry for the Mini (Little) Ice Age: “...three years of torrential rains beginning in 1315 ushered in an era of unpredictable weather in Northern Europe which did not lift until the 19th century.” This weather event led to the Great Famine

which killed millions of people between 1315 and 1317. Is it a coincidence that the weather changed so devastatingly just 6 months after Jacques de Molay uttered his damaging curse? It is important to remember that from the spiritual perspective, spiritual progress is more important than human life. As I said, the reason the mass consciousness elected to remove nearly half of the population in the 1300s century was to ensure that *Root-race 7*, which was about to emerge, was not tainted by the corruption of the curse. In this way the outbreak of the HIV virus could have been subliminally designed for similar motives.

Earlier in this “upstepping”, I said that the massive movement of Born-Again Christians was instigated to preserve the family structure for the next generation born to transform the world. Subconsciously creating the HIV virus would also help further that goal, because from a spiritual perspective, casual sex or sex without love was detrimental to spiritual progress. In the 1980s the Baby Boomers were still the primary generation to transform the world, and due to the outbreak of HIV, thousands of individuals gave up their lives of partying, settling down to have families and creating safe environments for the next generation to grow up. To sum up then, from the perspective of this treatise, the HIV virus may have been generated by the higher selves of the mass consciousness to prevent them slipping further back. HIV was a world-wide phenomenon and whether the “*Shadow*” instigated the disease or not, “he” certainly took advantage of the outbreak in several ways. The obvious was the backlash against the gay community, but HIV presented him with an even better opportunity to attack the “*Light’s*” objectives, medicine, because there were vast fortunes to be made from any medicines developed to treat the disease. This brings me to one of the worst corruptions perpetrated by the “*Shadow*” that began in the 1980s and was greatly enhanced in the 1990s.

Above I discussed how having profit associated to an individual’s health is utterly ludicrous in respect to the insurance industry, to encapsulate my reasoning, consider the motivation (consciousness) of an insurance company. Obviously, for the company to make money they need to collect as much money in premiums as possible without having to pay money out in the form of claims. Consequently, the instinct to deny claims is extremely strong, which has led to insurance companies determining what quality of care their policy holders have, instead of the patient’s physician. If this was not bad enough, during the 1980s a change in the way medicine was marketed made the situation (spiritually) much worse.

When I thought of medicine, the selfless actions of the great pioneers of vaccines eradicating childhood diseases that took the lives of millions of children every year, came to mind. However, an ulterior motive has arisen, driven not by the altruistic

desire to improve the health of people, but what drugs produce the most profit. This mentality is a direct result of the “*Shadow*” seeding the mass consciousness with the false societal construct of greed. In many ways, it is worse than “his” other false societal constructs, Communism and Fascism/Nazism, because it literally retards evolution. I will explain why a little later, for now, I want to get back to the corruption of medicine.

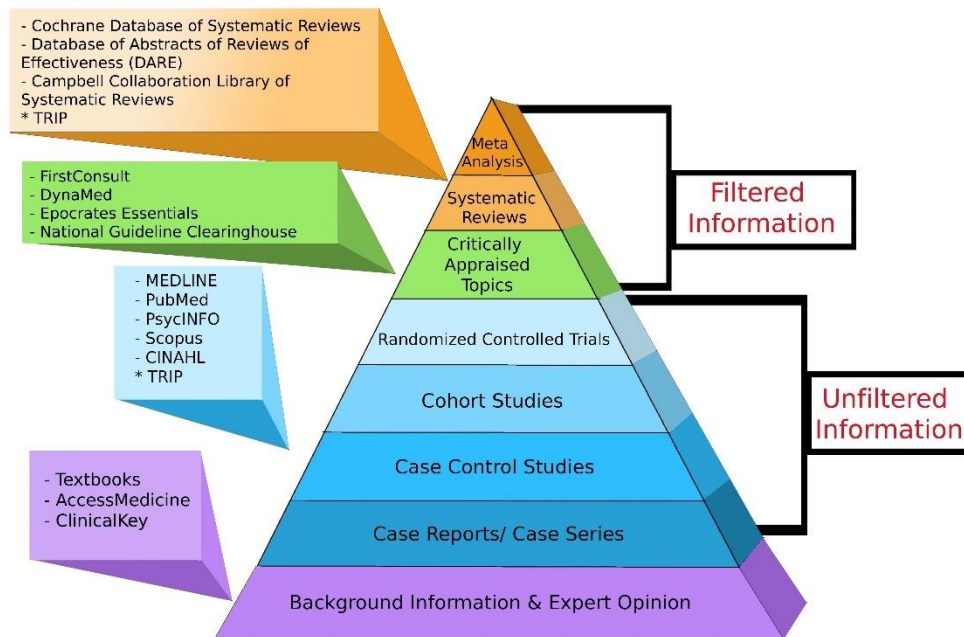
While the pharmaceutical companies were marketing their new drugs to doctors, it was up to the doctor to ascertain the benefit of the drug, but in the 1980s that began to change and by the 1990s was completely different. The change occurred when someone decided to go directly to the potential patients. Wikipedia’s entry for Direct-to-consumer DTC advertising states that in 1993 DTC became accepted practice after Claritin was approved. By 1995, because of DTC, the new drug dominated the antihistamine market for allergy sufferers, because “the newer drugs Zyrtec and Allegra” were still in development. Shockingly, the entry reports that in the late 1990s, the FDA, the agency created to protect the public, appears to become compliant with the drug companies’ greed. First in 1997, by “eliminating requirement that ads present the entire brief summary.” And then in 1999, “allowing for the presentation of a ‘major statement’ of serious risks in lieu of full risk information.” Not surprisingly, “Schering-Plough spends \$124 million on consumer advertising for Claritin.”

As the above information portrays, it was during the 1990s that the pharmaceutical industry ramped up their marketing direct to consumers strategy. The pharmaceutical industry quickly realized that people can be easily persuaded to take drugs, regardless of if they need them or not, simply by suggesting possible symptoms. From a spiritual perspective, the mind is a very powerful thing and can easily create physical responses to fears and concerns, which is why listing possible symptoms can be so damaging.

To repeat what I said concerning modern medicine, the problem is associating profit to people’s health. This mentality will drive what drugs are most profitable and of course encourage the development of drugs that relieve symptoms instead of eradicating the disease. Could this be why the commercials are all about relieving chronic illnesses, where the long-term use of drugs is necessary? Unfortunately, the choice to push the most expensive drugs is not the worst effect of this mentality. I have noticed in the past few years that severe and fatal side-effects of new drugs have become acceptable. This is born out when often within a year of a new drug’s release, a commercial from a legal firm advertises to patients and relatives of patients that have suffered from the side-effects of the drug to join in a civil suit. It seems to

me that the pharmaceutical industry is playing the odds with the drugs they market. They are gambling that the ratio of people paying exorbitant prices for the drug will outweigh the cost of settlement of lawsuits for those hurt by it. Spiritually speaking, the pharmaceutical executive's spirits are being affected the most, because of their exposure to greed.

Despite all the successes the "Shadow" achieved during this "upstepping", the "Light" was not without some significant success of "its" own. For instance, it was during the 1980s that the "Light" succeeded in preparing the world for The Universal Christ's entry into the consciousness by introducing us to the inner world. Alas, as "His" energetic return would not happen for several years, the "Shadow" had a clear field to continue dragging the consciousness of the world down. Have a great night, love always, Suzzan.



*TRIP searches filtered AND unfiltered information simultaneously.